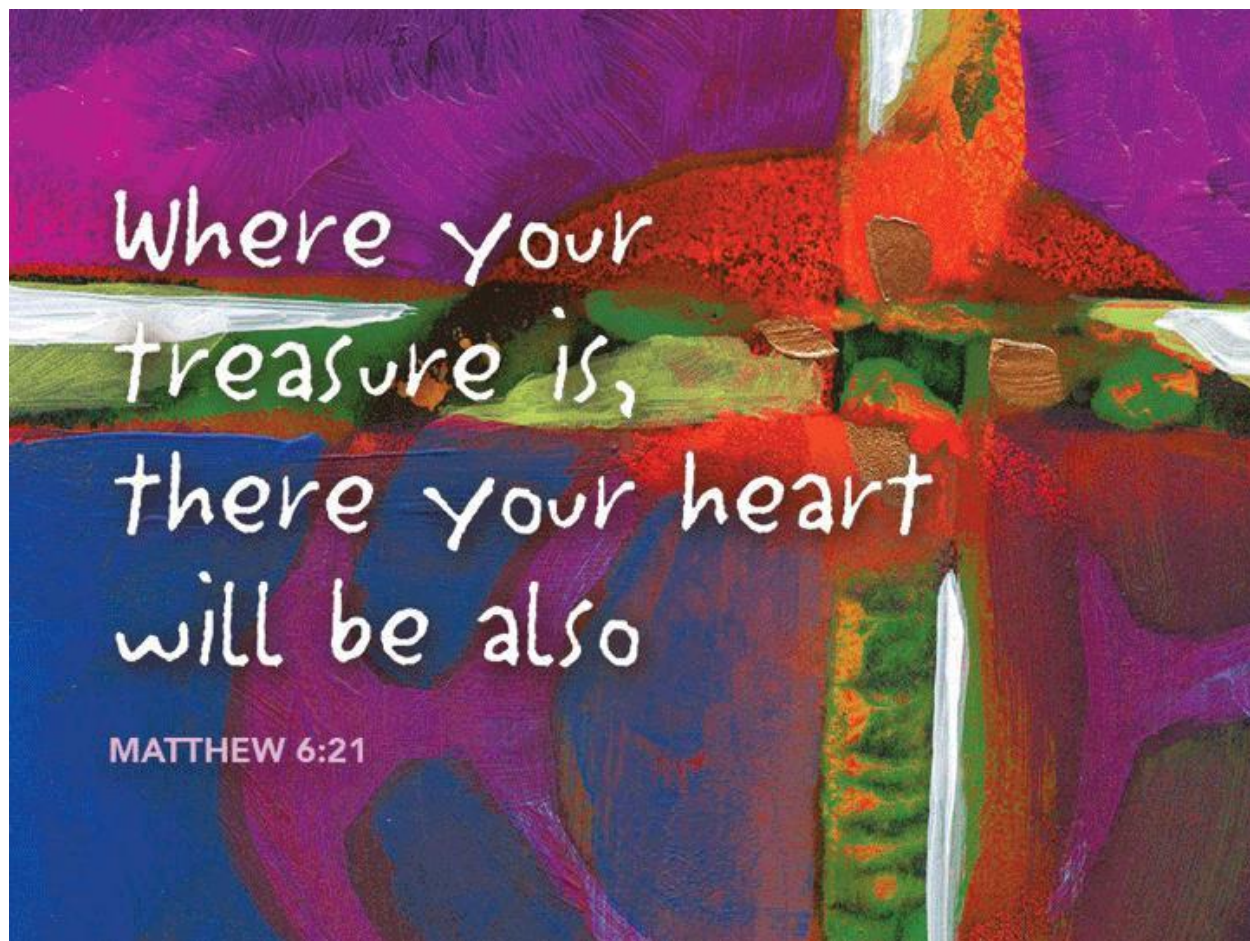


**Ash Wednesday**  
ELW Holy Communion Setting One  
Wednesday, February 17, 2021



**All Saints Lutheran Church, ELCA**

*722 Rockbridge Road SW*

*Lilburn, GA 30047*

*Rev. Dr. Ruth E. Hamilton, Interim Pastor*

*John Womack, Director of Music and Organist*

[www.allsaintsilburn.org](http://www.allsaintsilburn.org)

## Introduction to the day

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

## ---GATHERING---

The Holy Spirit calls us together as the people of God.

ZOOM NARTHEX TIME

6:45-7:00 pm

WELCOME TO WORSHIP

Pastor Ruth Hamilton

GATHERING SONG (ELW p. 98)

ELW 320

### The Glory of These Forty Days

1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength-en

things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862-1947, alt.  
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543  
Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.  
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## GREETING

Pastor Ruth Hamilton

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Pastor Ruth Hamilton

*Let us pray.*

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## ---WORD---

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Isaiah 40:21-31

Barb Litke

*Because of the coming day of the LORD, the prophet Joel calls the people to a community lament. The repentant community declares that God is gracious and asks God to spare the people lest the nations doubt God's power to save.*

A reading from Joel.

<sup>1</sup>Blow the trumpet in Zion;  
sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
for the day of the LORD is coming, it is near—  
<sup>2</sup>a day of darkness and gloom,  
a day of clouds and thick darkness!  
Like blackness spread upon the mountains  
a great and powerful army comes;  
their like has never been from of old,  
nor will be again after them  
in ages to come.

<sup>12</sup>Yet even now, says the LORD,  
return to me with all your heart,  
with fasting, with weeping, and with mourning;

<sup>13</sup>rend your hearts and not your clothing.  
Return to the LORD, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and relents from punishing.

<sup>14</sup>Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD, your God?

<sup>15</sup>Blow the trumpet in Zion;  
sanctify a fast;

call a solemn assembly;  
    <sup>16</sup>gather the people.  
Sanctify the congregation;  
    assemble the aged;  
gather the children,  
    even infants at the breast.  
Let the bridegroom leave his room,  
    and the bride her canopy.

<sup>17</sup>Between the vestibule and the altar  
    let the priests, the ministers of the LORD, weep.  
Let them say, "Spare your people, O LORD,  
    and do not make your heritage a mockery,  
    a byword among the nations.  
Why should it be said among the peoples,  
    'Where is their God?'"

Word of God, word of life.  
**Thanks be to God.**

**PSALM: Psalm 51:1-17**

**John Womack**

*Have mercy on me, O God, according to your steadfast love. (Ps. 51:1)*

- <sup>1</sup>Have mercy on me, O God, according to your | steadfast love;  
    in your great compassion blot out | my offenses.
- <sup>2</sup>Wash me through and through | from my wickedness,  
    and cleanse me | from my sin.
- <sup>3</sup>For I know | my offenses,  
    and my sin is ev- | er before me.
- <sup>4</sup>Against you only have I sinned and done what is evil | in your sight;  
    so you are justified when you speak and right | in your judgment. R
- <sup>5</sup>Indeed, I was born | steeped in wickedness,  
    a sinner from my | mother's womb.
- <sup>6</sup>Indeed, you delight in truth | deep within me,  
    and would have me know wisdom | deep within.
- <sup>7</sup>Remove my sins with hyssop, and I | shall be clean;  
    wash me, and I shall be pur- | er than snow.
- <sup>8</sup>Let me hear | joy and gladness;  
    that the body you have broken | may rejoice. R
- <sup>9</sup>Hide your face | from my sins,  
    and blot out | all my wickedness.
- <sup>10</sup>Create in me a clean | heart, O God,  
    and renew a right spir- | it within me.
- <sup>11</sup>Cast me not away | from your presence,  
    and take not your Holy Spir- | it from me.
- <sup>12</sup>Restore to me the joy of | your salvation  
    and sustain me with your boun- | tiful Spirit. R
- <sup>13</sup>Let me teach your ways | to offenders,  
    and sinners shall be re- | stored to you.

<sup>14</sup>Rescue me from bloodshed, O God of | my salvation,  
and my tongue shall sing | of your righteousness.  
<sup>15</sup>O Lord, o- | pen my lips,  
and my mouth shall pro- | claim your praise.  
<sup>16</sup>For you take no delight in sacrifice, or | I would give it.  
You are not pleased | with burnt offering.  
<sup>17</sup>The sacrifice of God is a | troubled spirit;  
a troubled and broken heart, O God, you will | not despise. **R**

**SECOND READING: 2 Corinthians 5:20b--6:10**

**Barb Litke**

*The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

A reading from 2 Corinthians.

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, word of life.

**Thanks be to God.**

**LENTEN ACCLAMATION**

**Pastor Ruth Hamilton**



*The proper verse may be sung by a leader. Then the acclamation is repeated.*

Music: Richard Proulx, b. 1937  
Music © 1975 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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**GOSPEL: Matthew 6:1-6, 16-21**

**Pastor Ruth Hamilton**

*In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.*

The holy gospel according to St. Matthew.

**Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**Pastor Ruth Hamilton**

**HYMN OF THE DAY**

**ELW 326**

*SEE FOLLOWING PAGE*

**INVITATION TO LENT & CONFESSION**

**Pastor Ruth Hamilton**

P. Friends in Christ, today with the whole Church we enter the time of remembering Jesus' Passover from death to life, and our life in Christ is renewed.

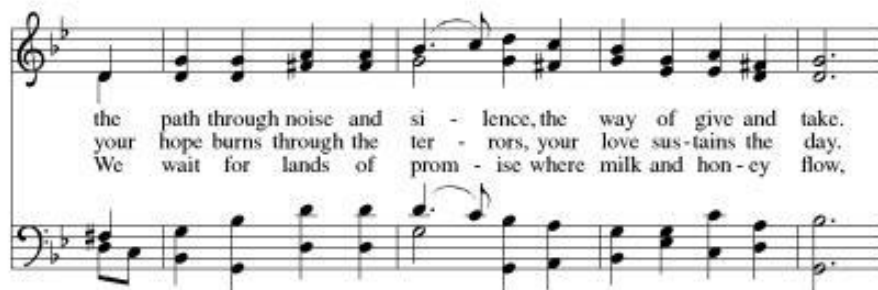
We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent – self-examination and repentance, prayer and fasting, sacrificial giving and works of love –

## Bless Now, O God, the Journey



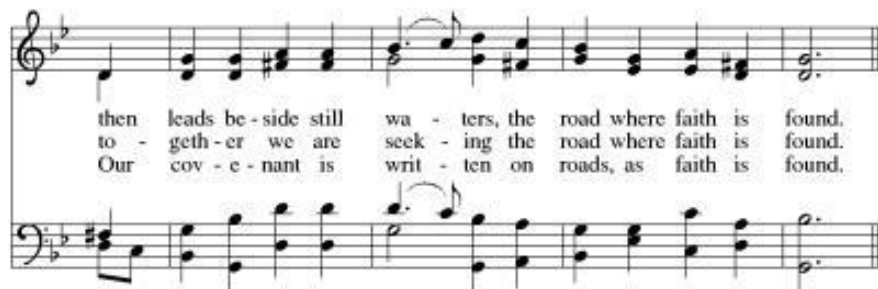
1 Bless now, O God, the jour - ney that all your peo - ple make,  
2 Bless so - journ - ers and pil - grims who share this wind - ing way;  
3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.  
your hope burns through the ter - rors, your love sus - tains the day.  
We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun - tain round,  
We yearn for ho - ly free - dom while of - ten we are bound;  
but wait - ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found,  
to - geth - er we are seek - ing the road where faith is found.  
Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955-1993  
Music: LLANGLOFFAN, Welsh tune, 19th cent.  
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strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

Let us confess our sin in the presence of God and of one another.

P. Most holy and merciful God,

**C. we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

P. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**C. Have mercy on us, O God.**

P. We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**C. Have mercy on us, O God.**

P. Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**C. Have mercy on us, O God.**

P. Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**C. Have mercy on us, O God.**

P. Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**C. Have mercy on us, O God.**

P. Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**C. Have mercy on us, O God.**

P. Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**C. Have mercy on us, O God.**

P. Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**C. Have mercy on us, O God.**

P. Restore us, O God, and let your anger depart from us.

**C. Hear us, O God, for your mercy is great.**

## **THE IMPOSITION OF ASHES**

**Pastor Ruth Hamilton**

*The minister symbolically applies ashes to the forehead of each person with the words:*

Remember that you are dust, and to dust you shall return.

P. Accomplish in us, O God, the work of your salvation,



**C. that we may show forth your glory in the world.**

P. By the cross and passion of your Son, our Savior,

**C. bring us with all your saints to the joy of his resurrection.**

P. Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keeps us in eternal life.

**C. Amen.**

## **PRAYERS OF INTERCESSION**

**Barb Litke**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

O God, you call your church to be ministers of reconciliation throughout the world. Inspire your church in its proclamation of the gospel and guide its ministries to build up the body of Christ. Lord, in your mercy,

**hear our prayer.**

O God, you created the earth and all its inhabitants and you declared that it is good. Protect mountains and valleys, animals and plants, and direct us to be good stewards of all you have made. Lord, in your mercy,

**hear our prayer.**

O God, you desire peace. Direct governments and leaders to work for the well-being of all people and raise up advocates to speak and serve on behalf of the downtrodden. Lord, in your mercy.

**hear our prayer.**

O God, you are our hope in the midst of despair, our help in the midst of sorrow, and our consolation in the midst of affliction. Grant comfort to all who suffer in body, mind, or spirit and support caregivers who attend to all in need. Lord, in your mercy,

**hear our prayer.**

O God, you are love, and you call us to love one another. Accompany with your grace those journeying toward baptism and call us all to repentance as we prepare to celebrate Christ's death and resurrection. Lord, in your mercy,

**hear our prayer.**

O God, you are our life and our salvation. We give you thanks for the righteous who have died in faith. Inspire us by their example to proclaim your steadfast love. Lord, in your mercy,

**hear our prayer.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**Amen.**

## **PEACE**

**Pastor Ruth Hamilton**

The peace of Christ be with you always.

**And also with you.**

**---MEAL---**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

**Pastor Ruth Hamilton**

<https://www.aplos.com/aws/give/AllSaintsLutheranChurch1/general>

## **OFFERING of Bread and Wine**

Preparing your bread and wine

All

## OFFERING PRAYER

Barb Litke

*Let us pray.*

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## +GREAT THANKSGIVING

Pastor Ruth Hamilton

### +DIALOGUE (ELW p. 107)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### +PREFACE (ELW p. 108)

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### +HOLY, HOLY, HOLY (ELW p. 108)

John Womack



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

**+THANKSGIVING AT THE TABLE**

Holy God,  
our living Water and our merciful Guide,  
together with rivers and seas, wells and springs  
we bless and magnify you.  
You led your people Israel through the desert,  
and provided them water from the rock.  
We praise you for Christ, our Rock and our Water,  
who joined us in our desert,  
pouring out his life for the world.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore,  
his life, death, and resurrection,  
we await your salvation for all this thirsty world.  
Pour out your Spirit on this holy food  
and on all the baptized gathered for this feast:  
wash away our sin,  
that we may be revived for our journey by the love of Christ.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever. **Amen.**

**+LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to Christ, broken and poured out for you.

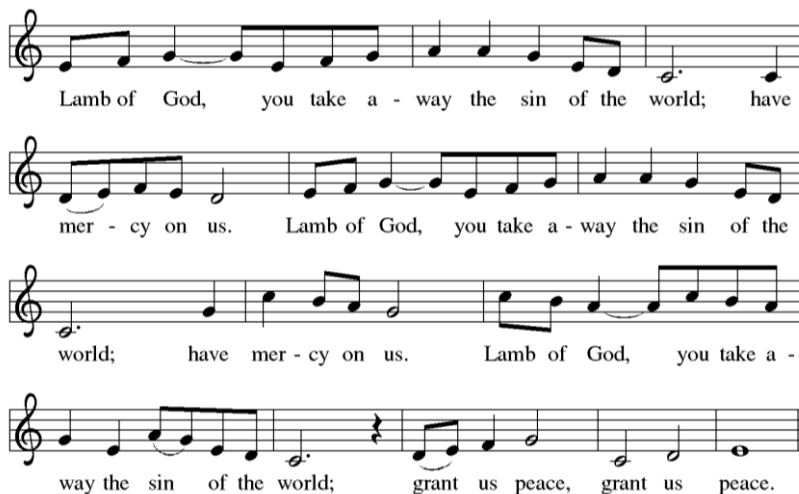
The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond:* **Amen**

## COMMUNION SONG (ELW p. 112)

**John Womack**



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## POST-COMMUNION BLESSING

**Pastor Ruth Hamilton**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto everlasting life.

**Amen.**

## PRAYER AFTER COMMUNION

**Barb Litke**

*Let us pray.*

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, That we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## ---SENDING---

God blesses us and sends us in mission to the world.

## BLESSING

**Pastor Ruth Hamilton**

The blessing of God Almighty,

The wisdom and power of ✝ Christ Jesus,

And the light of the Holy Spirit be among you and remain with you always.

**Amen.**

## On My Heart Imprint Your Image

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou-bles nor its plea-sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun-da-tion, all my glo-ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.  
Music: DER AM KRÉUZ, Johann B. König, 1691–1758

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Pastor Ruth Hamilton**

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