

**Fourth Sunday after Epiphany**  
ELW Holy Communion Setting One  
Sunday, January 31, 2021



**All Saints Lutheran Church, ELCA**

*722 Rockbridge Road SW*

*Lilburn, GA 30047*

*Rev. Dr. Ruth E. Hamilton, Interim Pastor*

*John Womack, Director of Music and Organist*

[www.allsaintsilburn.org](http://www.allsaintsilburn.org)

## **Introduction to the day**

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

## **---GATHERING---**

The Holy Spirit calls us together as the people of God.

## **ZOOM NARTHEX TIME**

**9:50-10:05 am**

## **CONGREGATIONAL NEWS AND ANNOUNCEMENTS**

**Lisette Branscomb**  
*Congregational President*

## **CONFESSION AND FORGIVENESS**

**Pastor Ruth Hamilton**

Blessed be the holy Trinity, ✙ one God,  
whose voice is upon the waters,  
whose mercy is poured out upon all people,  
whose goodness cascades over all creation.

**Amen.**

Let us confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

Holy God,

**you search us and know us.**

**You are acquainted with all our ways.**

**We confess that our hearts are burdened by sin—  
our own sins and the broken systems that bind us.**

**We turn inward, failing to follow  
your outward way of love.**

**We distrust those who are not like us.**

**We exploit the earth and its resources  
and fail to consider generations to come.**

**Forgive us, gracious God,  
for all we have done and left undone.**

**Even before the words are on our tongues,  
you know them;  
receive them in your divine mercy.**

**Amen.**

How vast is God's grace!

Through the power and promise of ✙ Christ Jesus,  
our sins are washed away  
and we are claimed as God's own beloved.  
Indeed, we are forgiven.

In the wake of God's forgiveness,  
we are called to be the beloved community  
living out Christ's justice

and the Spirit's reconciling peace.  
**Amen.**

**GATHERING SONG (ELW p. 98)**

**ELW 814**

**Take, Oh, Take Me As I Am**

The image shows a musical score for the hymn 'Take, Oh, Take Me As I Am'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: 'Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me.'

Text: John L. Bell, b. 1949  
Music: TAKE ME AS I AM, John L. Bell  
Text and music © 1995 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

**GREETING**

**Pastor Ruth Hamilton**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**PRAYER OF THE DAY**

**Pastor Ruth Hamilton**

*Let us pray.*

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

**Amen.**

**---WORD---**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Deuteronomy 18:15-20**

**Kevin Swanson**

*Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.*

A reading from Deuteronomy.

[Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” <sup>17</sup>Then the LORD replied to me: “They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The word of the Lord.

**Thanks be to God.**

## **PSALM: Psalm 111**

**John Womack**

*The fear of the LORD is the beginning of wisdom. (Ps. 111:10)*

- <sup>1</sup>Hallelujah! I will give thanks to the LORD with | my whole heart,  
in the assembly of the upright, in the | congregation.
- <sup>2</sup>Great are your | works, O LORD,  
pondered by all who de- | light in them.
- <sup>3</sup>Majesty and splendor | mark your deeds,  
and your righteousness en- | dures forever.
- <sup>4</sup>You cause your wonders to | be remembered;  
you are gracious and full | of compassion. R
- <sup>5</sup>You give food to | those who fear you,  
remembering forev- | er your covenant.
- <sup>6</sup>You have shown your people the power | of your works  
in giving them the lands | of the nations.
- <sup>7</sup>The works of your hands are faithful- | ness and justice;  
all of your pre- | cepts are sure.
- <sup>8</sup>They stand fast forev- | er and ever,  
because they are done in | truth and equity. R
- <sup>9</sup>You sent redemption to your people and commanded your cove- | nant forever;  
holy and awesome | is your name.
- <sup>10</sup>The fear of the LORD is the begin- | ning of wisdom;  
all who practice this have a good understanding. God’s praise en- | dures forever. R

## **SECOND READING: 1 Corinthians 8:1-13**

**Kevin Swanson**

*Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.*

A reading from 1 Corinthians.

<sup>1</sup>Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The word of the Lord.

**Thanks be to God.**

### GOSPEL ACCLAMATION (ELW p. 102)

**Pastor Ruth Hamilton**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

*Alleluia.* The people who sat in darkness have seen | a great light;\* for those who sat in the shadow of death | light has dawned. *Alleluia.* (Matt. 4:16)

### GOSPEL: Mark 1:14-20

**Pastor Ruth Hamilton**

*Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.*

The holy gospel according to St. Mark.

**Glory to you, O Lord.**

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, “Be

silent, and come out of him!”<sup>26</sup> And the unclean spirit, convulsing him and crying with a loud voice, came out of him.<sup>27</sup> They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.”<sup>28</sup> At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

**Pastor Ruth Hamilton**

**HYMN OF THE DAY**

**ELW 311**

**Hail to the Lord’s Anointed**



1 Hail to the Lord’s a - noint - ed, great Da - vid’s great - er Son!  
 2 You come with res - cue speed - y to those who suf - fer wrong,  
 3 You shall come down like show - ers up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong;  
 love, joy, and hope, like flow - ers, spring in your path to birth.  
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
 to give them songs for sigh - ing, their dark - ness turn to  
 Be - fore you on the moun - tains shall peace, the her - ald,  
 To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
 light, whose souls, con - demned and dy - ing, are  
 go; and righ - teous - ness in foun - tains from  
 cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
 pre - cious in your sight.  
 hill to val - ley flow.  
 king - dom with out end.

Text: James Montgomery, 1771–1854, alt.  
 Music: FREUT EUCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

## PRAYERS OF INTERCESSION

Kevin Swanson

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For all who share the gospel and proclaim freedom in Christ throughout the world: prophets, teachers, pastors, deacons, and lay leaders; for the church and its ministries, let us pray.

**Have mercy, O God.**

For all God's works in creation: plants and animals, water and soil, forests and farms; and for those tasked with protecting our natural resources and all that exists, let us pray.

**Have mercy, O God.**

For government and leaders: cities and nations, rescue professionals and legal aid attorneys, elected officials and grassroots organizers; for all responsible for the well-being of civil society, let us pray.

**Have mercy, O God.**

For those who suffer in mind, body, or spirit: those who are sick and hospitalized, those living with HIV/AIDS, those struggling with mental illness, those who are hungry or homeless, and all in any need; for caregivers, hospice workers, and home health aides, let us pray.

**Have mercy, O God.**

For the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays or anniversaries; for the people of God in this place and for other needs in our community.

Holy God, we pray especially for:

- John Womack; Jack Bergeson; Marge Swanson; Leisa Wiggley; Maddy Faass, Jeff Miller.
- Melody McCaulla; Emmalie Kirkland; Cari Seeley; Amber Brownlee.
- Margaret Shortreed; Pastor Ruth Hamilton; Jeff Smith; Jackie Szalkowski.
- Charlene Adams; Officer Max Brewer; Bob Johnson; Loretta and Wayne Meyer.
- Lisa and Scott Granholm; Julie Boyer; the family of Genet (Gun-net) Johnson.
- Buster and Jamie Lanham; Cindy Murphy; Robert and Betty.
- Sister Roberta; Sandy Staven; Cherie Mason.
- June Hix; Trudy Hanson; Hilton and Patti Austin; Charlie Kuni.
- Sandra Robinson; Steve Robinson; Rick Robinson.
- All healthcare workers.
- The underemployed and unemployed.
- All family members and friends who have COVID.
- Children, parents, teachers, and school administrators.
- All Saints' Call Committee.

let us pray.

**Have mercy, O God.**

*Here other intercessions may be offered.*

For the covenant God made with us in the waters of baptism, in thanksgiving for the baptized who have died in the Lord, especially Ted Haag and John Wayne Armstrong, let us pray.

**Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**

**PEACE**

The peace of Christ be with you always.  
**And also with you.**

**Pastor Ruth Hamilton**

**---MEAL---**

God feeds us with the presence of Jesus Christ.

**OFFERING**

<https://www.aplos.com/aws/give/AllSaintsLutheranChurch1/general>

**Pastor Ruth Hamilton**

**OFFERING of Bread and Wine**

Preparing your bread and wine

All

**OFFERING PRAYER**

*Let us pray.*

O God,  
receive these gifts as you receive us:  
like a mother receives her child, with arms open wide.  
Nourish us anew in your tender care,  
and empower us in faithful service  
to tend to others with this same love,  
through Jesus Christ, our saving grace.  
**Amen.**

**+GREAT THANKSGIVING**

**Pastor Ruth Hamilton**

**+DIALOGUE (ELW p. 107)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**+PREFACE (ELW p. 108)**

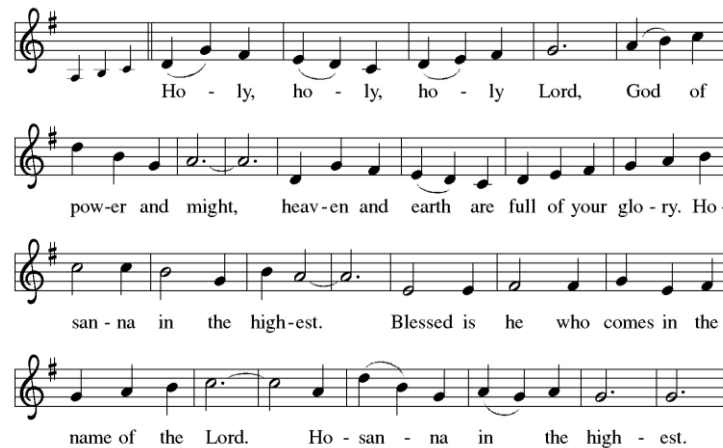
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



**+HOLY, HOLY, HOLY (ELW p. 108)**

**John Womack**



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

**+THANKSGIVING AT THE TABLE**

**Pastor Ruth Hamilton**

Almighty Lord,  
we praise your shining light, your glowing grace.  
From before the earth's foundation,  
you loved us and promised us life forever.  
Within the earth's deep sadness,  
we laud your great and glorious might.  
Despite our tears and sinning,  
we sing of the gladness of your mercy.  
We praise your Son, our Morning Star.  
Christ is our diamond bright,  
our treasure dear.  
He is our living Savior who has ransomed us in love.  
He keeps us yours and fails us never—  
today, tomorrow, and every day.  
On the night before his great salvation,  
he took bread and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
With joy we tell our story:  
Alleluia!  
We call for your Spirit on us and this meal.  
Refresh our souls with this heavenly food,  
the body and blood of your Son.  
Nourish us as branches of your tree,  
and enlighten us with your undying flame.  
We sing out to the Father, we ring out to the Son,

we exult in the Spirit.  
Transport us in our yearning,  
and be for us the end and the beginning,  
our purest pleasure, our victorious crown,  
our never-ending love.  
And so we pray and praise:  
**Amen.**

### +LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

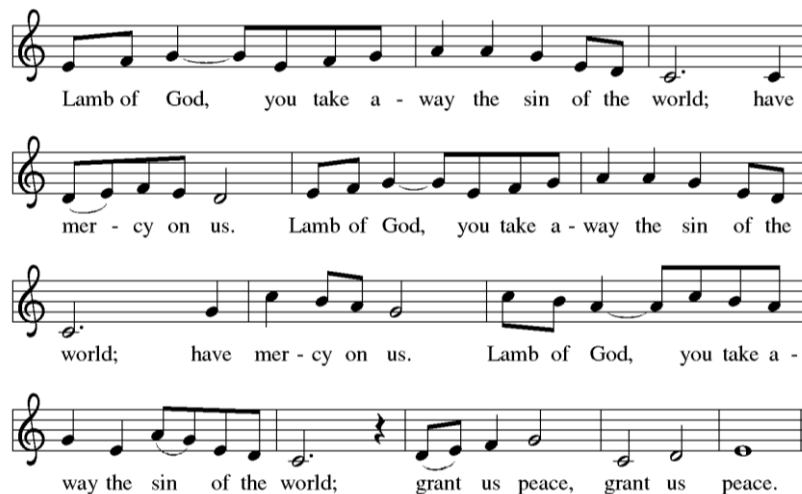
### INVITATION TO COMMUNION

Beloved: here is bread; here is wine. Here is Jesus.  
Come and be fed.

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond: Amen*

### COMMUNION SONG (ELW p. 112)

**John Womack**



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**POST-COMMUNION BLESSING**

**Pastor Ruth Hamilton**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto everlasting life.

**Amen.**

**PRAYER AFTER COMMUNION**

**Kevin Swanson**

*Let us pray.*

Christ Jesus,

at this table we have feasted on your very life  
and are strengthened for our journey.

Send us forth from this banquet  
nourished in body and in spirit  
to proclaim your good news  
and serve others in your name.

**Amen.**

**---SENDING---**

God blesses us and sends us in mission to the world.

**BLESSING**

**Pastor Ruth Hamilton**

God the Creator strengthen you;

Jesus the Beloved fill you;

and the Holy Spirit the Comforter ✝ keep you in peace.

**Amen.**

**SENDING SONG**

**ELW 867**

*SEE FOLLOWING PAGE*

**DISMISSAL**

**Pastor Ruth Hamilton**

Go in peace. Be the light of Christ.

**Thanks be to God.**

From sundaysandseasons.com.

Copyright © 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS017673.

## Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live,  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give,  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be,  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain,  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855-1932

Music: IN BABILONE. Oude en Nieuwe Hollandsche Boerenliedjes en Contradanssen, 1710; arr. Julius Röntgen, 1855-1932

### ---PRAYER LIST---

- ❖ John Womack, for healing and recovery from kidney stone procedure January 27.
- ❖ Jack Bergeson (brother-in-law of Sue Martinson), for successful heart valve replacement after a recent heart attack.
- ❖ Marge Swanson (Kevin's mother), thanksgiving for recent successful stomach surgery to remove a tumor.
- ❖ Leisa Wiggley, (sewing friend of many at ASLC) for strength and courage in her ongoing battle with pancreatic cancer.
- ❖ Maddy Faass, who has a wonderful internship opportunity which is exactly what she has been looking for. Prayers for a good outcome as the opportunity is very competitive.
- ❖ Jeff Miller (nephew-in-law of Sue Martinson), for healing from recurrence of bladder cancer.
- ❖ Melody McCaulla, thanksgiving for negative COVID tests this week for both her and Herb. Prayers for continuing good recovery for Melody.
- ❖ Emmalie Kirkland (Melody McCaulla's sister), for complete healing and recovery from COVID. Emmalie has helped and donated food for our Family Promise weeks.
- ❖ Cari Seeley (former ASLC member), for complete healing and recovery from COVID.
- ❖ Amber Brownlee (Herb McCaulla's office manager) and her children, for complete healing and recovery from COVID.
- ❖ Margaret Shortreed (friend of Laura Trittin), that a living kidney donor be found as she has stage four kidney disease.
- ❖ Pastor Ruth Hamilton, for progress and healing in her recovery from knee replacement surgery.
- ❖ Jeff Smith (cousin of Joann Rosselle), strength and courage in dealing with Stage 4 pancreatic cancer.
- ❖ Jackie Szalkowski, for successful breast cancer surgery this Tuesday, Feb. 2.
- ❖ Charlene Adams, patience in waiting for knee replacement surgery to be scheduled.
- ❖ Officer Max Brewer, thanksgiving for healing of his left leg; for patience and resolve in dealing with further surgery on his right leg - earlier surgeries were not successful.
- ❖ Bob Johnson, thanksgiving for successful multiple surgeries related to kidney stone issues.
- ❖ Protection for Wayne Meyer, (80+ year-old uncle of Sharon Marion), recovering from COVID and on oxygen; for Sharon's 80+ year-old aunt Loretta Meyer, recovering from COVID and a stroke.
- ❖ Lisa (co-worker of Laura Trittin) and Scott Granholm, for peace and reassurance after losing everything in a house fire in Loganville the weekend before Christmas.
- ❖ Julie Boyer, prayers for healing and recovery from breast cancer surgery.
- ❖ Protection for the family of Genet (Gun-net) Johnson (Blandon's wife), who have been caught up in violence in Ethiopia. Her parents and siblings are still not out of the woods, but have necessary medications now. Prayers for peace and comfort for the family of Genet's cousin, a government worker who was shot and killed in front of his wife and children.
- ❖ Buster and Jamie Lanham (brother-in-law and sister of Angela Kates), strength and courage for Buster while undergoing daily radiation for inoperable Stage 2 pharyngeal cancer; for complete healing and recovery for Jamie, who has COVID.
- ❖ Cindy Murphy, recovering from back; PT is going well; MRIs in late January to determine treatment for kidney issues.

- ❖ Robert (nephew of Betty Bradford), recovery after surgery and other major health concerns, including the need for a kidney transplant; also for his 85 year-old mother Betty (sister-in-law of Betty Bradford), who is his caregiver.
- ❖ Sister Roberta, for renewed strength, energy, and patience in daily activities.
- ❖ Sandy Staven, thanksgiving for her progress after hip replacement surgery January 12.
- ❖ Cherie Mason, for relief from side effects of chemotherapy; thanksgiving for having completed over half of her chemo treatments; thanksgiving for teaching college courses again.
- ❖ June Hix, for help with knee pain which causes difficulty in walking.
- ❖ Trudy Hanson, thanksgiving that she has completed chemo treatments for breast cancer; for peace and healing while undergoing radiation.
- ❖ Hilton and Patti Austin, for strength, comfort, and courage for Hilton in hospice care.
- ❖ Charlie Kuni, for patience in waiting for a surgery date for carotid artery issues.
- ❖ Sandra Robinson, in her recovery from hospitalization for a severe infection related to MS.
- ❖ Steve Robinson (brother of Rick Robinson) in a new rehab facility for treatment of diabetes.
- ❖ Rick Robinson (Sandra Robinson's husband), thanksgiving for healing.
- ❖ Prayers for children, parents, teachers, and school administrators, for guidance, wisdom, and cooperation in making wise decisions for all.
- ❖ Prayers for All Saints' Call Committee, as they move ahead in the Call Process.
- ❖ Prayers of comfort and peace at the passing of Ted Haag, for his family and friends, especially his wife Roxie and long-time good friends John and Joyce Holdrich.
- ❖ Prayers of comfort and peace for the family of John Wayne Armstrong, Lorraine Herring's brother, who passed away last week. He had suffered from Parkinson's Disease for many years.