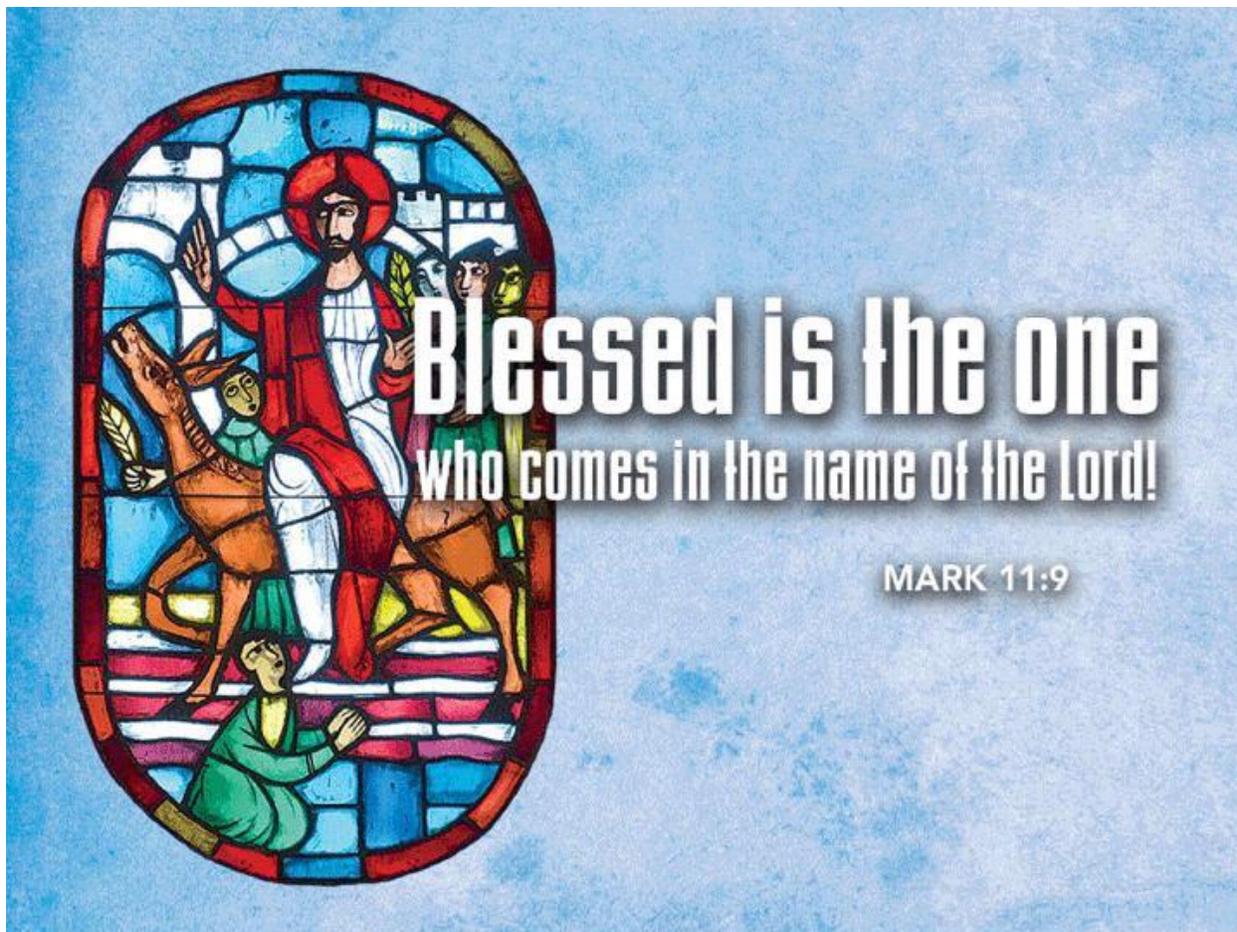


Sunday of the Passion
ELW Holy Communion Setting One
Sunday, March 28, 2021



All Saints Lutheran Church, ELCA

722 Rockbridge Road SW

Lilburn, GA 30047

Rev. Dr. Ruth E. Hamilton, Interim Pastor

John Womack, Director of Music and Organist

www.allsaintsilburn.org

Introduction to the day

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's Gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this Holy Week thirsty for the completion of God's astonishing work.

---GATHERING---

The Holy Spirit calls us together as the people of God.

ZOOM NARTHEX TIME

9:45-10:00 am

ACCLAMATION

Repeated one or more times:

**Pastor Ruth Hamilton (outside)/
Kelly Kraus (Zoom)**

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL: Mark 11:1-11

Jesus enters Jerusalem.

**Pastor Ruth Hamilton (outside)/
Kelly Kraus (Zoom)**

The holy gospel according to St. Mark.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

**Pastor Ruth Hamilton/
Kelly Kraus (Zoom)**

and was proclaimed messiah and king
 by those who spread garments and branches along his way.
 Bless these branches and those who carry them.
 Grant us grace to follow our Lord in the way of the cross,
 so that, joined to his death and resurrection,
 we enter into life with you;
 through the same Jesus Christ,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.
Amen.

PROCESSION WITH PALMS

Pastor Ruth Hamilton

Let us go forth in peace,
 in the name of Christ. Amen.

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring.

Refrain

now in the Lord's name com - ing, our King and Bless - ed One,
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

GREETING**Pastor Ruth Hamilton**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY**Pastor Ruth Hamilton**

Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

---WORD---

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 50:4-9a**Jack Branscomb**

The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

A reading from Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
awakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Word of God, word of life.
Thanks be to God.

PSALM: Psalm 31:9-16

John Womack

Into your hands, O LORD, I commend my spirit. (Ps. 31:5)

⁹Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.
¹⁰For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are consumed.
¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my
acquaintances;
when they see me in the street | they avoid me.
¹²Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot. R
¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.
¹⁴But as for me, I have trusted in | you, O LORD.
I have said, “You | are my God.
¹⁵My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.
¹⁶Let your face shine up- | on your servant;
save me in your | steadfast love.” R

SECOND READING: Philippians 2:5-11

Jack Branscomb

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, word of life.

Thanks be to God.

GOSPEL: Mark 14:1--15:47

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

The holy gospel according to St. Mark.

Pastor Ruth Hamilton

Glory to you, O Lord.

[John Holdrich]

¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, "Not during the festival, or there may be a riot among the people."

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, "Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. ⁶But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

[Amy Cauble]

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" ¹³So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹They began to be distressed and to say to him one after another, "Surely, not I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

[Tom Wagner]

²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, "You will all become deserters; for it is written,

'I will strike the shepherd,
and the sheep will be scattered.'

²⁸But after I am raised up, I will go before you to Galilee." ²⁹Peter said to him, "Even though all become deserters, I will not." ³⁰Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." ³¹But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

³²They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." ³⁷He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand."

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." ⁴⁵So when he came, he went up to him at once and said, "Rabbi!" and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." ⁵⁰All of them deserted him and fled.

⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

[Sheila Wagner]

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and

gave false testimony against him, saying, ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” ⁶¹But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” ⁶²Jesus said, “I am; and

‘you will see the Son of Man
seated at the right hand of the Power,
and ‘coming with the clouds of heaven.’”

⁶³Then the high priest tore his clothes and said, “Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” ⁶⁸But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” ⁷¹But he began to curse, and he swore an oath, “I do not know this man you are talking about.” ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

[Mary Kay Kates]

^{15:1}As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” ³Then the chief priests accused him of many things. ⁴Pilate asked him again, “Have you no answer? See how many charges they bring against you.” ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, “Do you want me to release for you the King of the Jews?” ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” ¹³They shouted back, “Crucify him!” ¹⁴Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, “Hail, King of the Jews!” ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own

clothes on him. Then they led him out to crucify him.

[Pastor Ruth]

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor Ruth Hamilton

HYMN OF THE DAY

Celebration Band

“HOSANNA (PRAISE IS RISING)”

Praise is rising
Eyes are turning to You
We turn to You
Hope is stirring
Hearts are yearning for You
We long for You

Hear the sound of
Hearts returning to You
We turn to You
In Your kingdom
Broken lives are made new
You make all things new

'Cause when we see You
We find strength to face the day
And in Your presence all our fears are
Washed away, washed away!

When we see You
We find strength to face the day
In Your presence all our fears are
Washed away, washed away!

Hosanna, Hosanna
You are the God who saves us
Worthy of all our praises

Hosanna, Hosanna
You are the God who saves us
Worthy of all our praises
Hosanna, Hosanna
Come have Your way among us
We welcome You here, Lord Jesus

PRAYERS OF INTERCESSION

Jack Branscomb

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

In Jesus you came among us as a suffering servant. Give your church humility. Redeem your people from pride and the certainty that we always know your will. Heal us and empower us to confess Christ crucified. Hear us, O God.

Your mercy is great.

In creation, life springs from death. Redeem your creation awaiting resurrection: restore lost habitats and endangered species. Create new possibilities for areas affected by climate change (*especially*), grant relief from natural disasters, especially to the victims of this past week's storms, and nurture new growth. Hear us, O God.

Your mercy is great.

Jesus was handed over to the powers of this world. In all nations, instruct the powerful, that they would not exploit their power but maintain justice. Sustain soldiers, and guide those who command them, that they serve those in greatest need. Hear us, O God.

Your mercy is great.

On the cross Jesus joined all who feel forsaken. Abide with those who are condemned to death. Defend those who are falsely accused. Console and strengthen those who are mocked or bullied. Accompany all who suffer; grant respite and renewal.

Holy God, we pray especially for:

- Tim Mercier; Corey Holdrich and family; Diane Hagen; John Jones; Al Kates.
- JoAnn; Scott Beal; Barbara Aiken; Sharla Hanson; Manuel Ibarra.
- Jack Bergeson; Leisa Wiggley; Jeff Miller; Margaret Shortreed; Jeff Smith.
- Charlene Adams; Officer Max Brewer; Julie Boyer; Genet (Gun-net) Johnson's family.
- Buster Lanham; Robert and Betty; Sister Roberta; Sandy Staven; Cherie Mason.
- June Hix; Trudy Hanson; Patti Austin; Charlie Kuni.

- Steve Robinson; Rick Robinson.
- All healthcare workers.
- The underemployed and unemployed.
- All family members and friends who have COVID.
- Children, parents, teachers, and school administrators.
- All Saints' Call Committee.

Hear us, O God.

Your mercy is great.

We rejoice and give thanks for the safe birth of Lawrence Litke, great-grandson of Barb and son of Kaleb and Shelby. Protect him throughout his life and give him mentors who will teach him about you and be witnesses of your love for him. Hear us, O God.

Your mercy is great.

You called followers to tend Jesus' body in death. Sustain hospice workers and funeral directors. Bless this congregation's ministries at times of death: those who plan and lead funerals, those who prepare meals, all who offer support in grief. Hear us, O God.

Your mercy is great.

We mourn with all those affected by this week's shootings in Colorado. Turn our hearts toward our neighbors in love. Turn our actions toward the world in mercy. Renew us in faith, in prayer, and in compassion. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

You inspired the centurion to confess Jesus as your Son. We praise you for the faith you have given to people of all places and times. Give us also such faith to trust the promises of baptism and, with them, to look for the resurrection of the dead. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

PEACE

Pastor Ruth Hamilton

The peace of Christ be with you always.

And also with you.

---MEAL---

God feeds us with the presence of Jesus Christ.

OFFERING

Pastor Ruth Hamilton

<https://www.aplos.com/aws/give/AllSaintsLutheranChurch1/general>

OFFERING of Bread and Wine

Preparing your bread and wine

All

OFFERING PRAYER

Jack Branscomb

Let us pray.

Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.
Amen.

+GREAT THANKSGIVING

Pastor Ruth Hamilton

+DIALOGUE (ELW p. 107)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+PREFACE (ELW p. 108)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

+HOLY, HOLY, HOLY (ELW p. 108)

John Womack

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

+THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,

we give thanks to you, O Lord God Almighty,

not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,

and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin,

may be formed to live as your holy people

and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,

be all honor and glory in your holy church, now and forever.

Amen.

+LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus draws the whole world to himself.
Come to this meal and be fed.

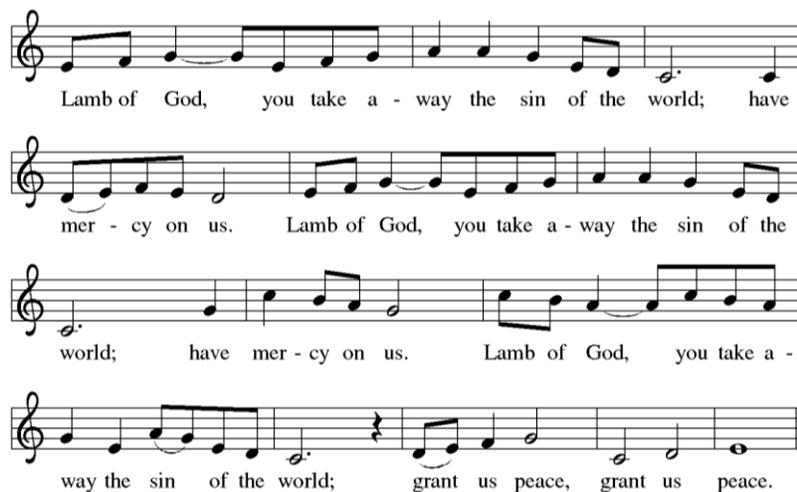
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond: **Amen**

COMMUNION SONG (ELW p. 112)

John Womack



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

POST-COMMUNION BLESSING

Pastor Ruth Hamilton

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto life everlasting.

Amen.

PRAYER AFTER COMMUNION

Jack Branscomb

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

---SENDING---

God blesses us and sends us in mission to the world.

BLESSING

Pastor Ruth Hamilton

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.

God bless you ✝ that you may be a blessing,
in the name of the holy and life-giving Trinity.

Amen.

SENDING SONG

Celebration Band

“LEAD ME TO THE CROSS”

Savior I come
Quiet my soul remember
Redemptions hill
Where Your blood was spilled
For my ransom

Everything I once held dear
I count it all as lost

Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself
I belong to You
Lead me, lead me to the cross

You were as I
Tempted and trialed, human
Your word became flesh
Bore my sin and death
Now you're risen

Everything I once held dear
I count it all as lost

Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself
I belong to You
Lead me, lead me to the cross

To your heart
To your heart
Lead me to your heart
Lead me to your heart

Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself
I belong to You
Oh lead me, lead me
Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself
I belong to You
Oh lead me, lead me to the cross

CONGREGATIONAL NEWS AND ANNOUNCEMENTS

Lisette Branscomb
Congregational President

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

Pastor Ruth Hamilton

From sundaysandseasons.com.

Copyright © 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS017673.

---PRAYER LIST---

- ❖ Tim Mercier (friend of Al Kates), in need of a liver transplant.
- ❖ Corey Holdrich and Family (Joyce and John's son), protection for Corey who has tested positive for COVID; safety for wife Cassie and children Jack and Vivi.
- ❖ Diane Hagen (friend of Sue Martinson), for healing from severe injuries sustained in a car accident.
- ❖ John Jones, for healing and recovery from cellulitis.
- ❖ Al Kates, for healing and recovery from recent knee replacement surgery.
- ❖ JoAnn (Martha Wooden's sister-in-law), for healing and recovery from pneumonia and COVID. JoAnn also has Parkinson's Disease. Now in rehab, COVID is not contagious and pneumonia is not affecting her breathing.
- ❖ Scott Beal (brother of a co-worker of Kevin Swanson), for healing from a broken back sustained in a serious auto accident. Thanksgiving that he was stabilized and taken off life support oxygen so surgery could take place and that he moved his legs for the first time. He is still in ICU but his wife is now allowed to visit. There are many hurdles ahead but it appears he may pull through which the family takes as a result of the many prayers and positive thoughts sent their way.
- ❖ Barbara Aiken (87 year old friend of Rica Kelly), for healing and relief from pain while recovering from a broken femur as a result of a fall. She has now returned home. Prayers for her family as Barbara is very confused as to what has happened.
- ❖ Sharla Hanson (sister of Sheila Wagner), for healing and recovery at home from recent surgery for internal bleeding.
- ❖ Manuel Ibarra (Casa de Dios para la Naciones Church), for recovery from COVID and pneumonia.
- ❖ Jack Bergeson (brother-in-law of Sue Martinson), thanksgiving for successful heart valve replacement this week after a recent heart attack, prayers for healing and recovery.
- ❖ Leisa Wiggley, (sewing friend of many at ASLC) for strength and courage in her ongoing battle with pancreatic cancer.
- ❖ Jeff Miller (nephew-in-law of Sue Martinson), thanksgiving for successful surgery for recurrence of bladder cancer, prayers for healing and recovery.
- ❖ Margaret Shortreed (friend of Laura Trittin), that a living kidney donor be found as she has stage four kidney disease.
- ❖ Jeff Smith (cousin of Joann Rosselle), strength and courage in dealing with Stage 4 pancreatic cancer.
- ❖ Charlene Adams, patience in waiting for knee replacement surgery to be scheduled and dealing with loneliness.
- ❖ Officer Max Brewer, thanksgiving for healing of his left leg; for patience and resolve in dealing with further surgery on his right leg - earlier surgeries were not successful.
- ❖ Julie Boyer, prayers for healing during radiation treatments for breast cancer.
- ❖ Protection for the family of Genet (Gun-net) Johnson (Blandon's wife), who have been caught up in violence in Ethiopia. Prayers for peace and comfort for the family of Genet's cousin, a government worker who was shot and killed in front of his wife and children.
- ❖ Buster Lanham (brother-in-law of Angela Kates), strength and patience while undergoing additional chemo for inoperable Stage 2 pharyngeal cancer; his condition has worsened.
- ❖ Robert (nephew of Betty Bradford), recovery after surgery and other major health concerns, including the need for a kidney transplant; also for his 85 year-old mother Betty (sister-in-law of Betty Bradford), who is his caregiver.

- ❖ Sister Roberta, for renewed strength, energy, and patience in daily activities.
- ❖ Sandy Staven, thanksgiving for her progress after hip replacement surgery.
- ❖ Cherie Mason, thanksgiving for good results from her recent PET scan; thanksgiving for teaching college courses again; discernment in decisions about teaching in the future.
- ❖ June Hix, for help with knee pain which causes difficulty in walking; for relief from lupus pain; for strength in caring for her brother Carl, who needs open-heart surgery.
- ❖ Trudy Hanson, for healing as she undergoes five weeks of radiation, five days a week, for breast cancer.
- ❖ Patti Austin, for comfort, peace, reassurance and trust as she grieves the passing of Hilton.
- ❖ Charlie Kuni, for patience in waiting for further heart and arterial procedures.
- ❖ Steve Robinson (brother of Rick Robinson), for healing and recovery from a recent heart attack and bleeding complications.
- ❖ Rick Robinson (Sandra Robinson's husband), for healing and recovery from recent shoulder surgery which was related to an auto accident last year; thanksgiving that surgery was less extensive than expected and that he will be in a sling three weeks rather than six.
- ❖ Prayers for children, parents, teachers, and school administrators, for guidance, wisdom, and cooperation in making wise decisions for all.
- ❖ Prayers for All Saints' Call Committee, as they prepare interview questions for candidates and prepare for questions that the candidates will ask the Committee.