

**Maundy Thursday**  
Holy Communion  
Thursday, April 1, 2021  
7:30 pm



**All Saints Lutheran Church, ELCA**

722 Rockbridge Road SW

Lilburn, GA 30047

Rev. Dr. Ruth E. Hamilton, Interim Pastor

John Womack, Director of Music and Organist

[www.allsaintsilburn.org](http://www.allsaintsilburn.org)

## **Introduction to the day**

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

## **ZOOM NARTHEX TIME**

**7:15-7:30 pm**

## **CONFESSION AND FORGIVENESS**

**Pastor Ruth Hamilton**

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.

In the name of ✠ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith.  
**Amen.**

## **GREETING**

**Pastor Ruth Hamilton**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

**Pastor Ruth Hamilton**

*Let us pray.*

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **FIRST READING: Exodus 12:1-4 [5-10] 11-14**

**Tom Wagner**

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

A reading from Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 116:1-2, 12-19**

**John Womack**

*I will lift the cup of salvation and call on the name of the LORD. (Ps. 116:13)*

<sup>1</sup>I love the LORD, who has | heard my voice,  
and listened to my | supplication,  
<sup>2</sup>for the LORD has given | ear to me  
whenev- | er I called.

<sup>12</sup>How shall I re- | pay the LORD  
for all the good things God has | done for me?  
<sup>13</sup>I will lift the cup | of salvation  
and call on the name | of the LORD. R  
<sup>14</sup>I will fulfill my vows | to the LORD  
in the presence of | all God's people.  
<sup>15</sup>Precious in your | sight, O LORD,  
is the death | of your servants.  
<sup>16</sup>O LORD, truly I | am your servant;  
I am your servant, the child of your handmaid; you have freed me | from my bonds.  
<sup>17</sup>I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the LORD.  
<sup>18</sup>I will fulfill my vows | to the LORD  
in the presence of | all God's people,  
<sup>19</sup>in the courts of | the LORD's house,  
in the midst of you, | O Jerusalem. R

**SECOND READING: 1 Corinthians 11:23-26**

**Tom Wagner**

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

A reading from 1 Corinthians.

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life.

**Thanks be to God.**

**GOSPEL: John 13:1-17, 31b-35**

*The story of the last supper in John's Gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

The holy Gospel according to St. John.

**Pastor Ruth Hamilton**

**Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet

and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” <sup>7</sup>Jesus answered, “You do not know now what I am doing, but later you will understand.” <sup>8</sup>Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” <sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” <sup>11</sup>For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.”

<sup>31b</sup>“Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

**Pastor Ruth Hamilton**

**HYMN OF THE DAY**

**ELW 360**

*SEE FOLLOWING PAGE*

**PRAYERS OF INTERCESSION**

**Tom Wagner**

United by the servant love of God in Christ, we pray this holy night for the needs of the world.

*A brief silence.*

You call your people to hand on what we receive from you. Form all the baptized into teachers of faith. From one generation to the next, give your church hunger for your promises in the sacraments and joy in receiving and sharing your word. Hear us, O God.

**Your mercy is great.**

Your creation provides all that we need. Cleanse and protect the water you have given for washing and drinking, water on which all life depends. Sustain crops and herds that provide food; teach us how to live so that there is enough for all. Hear us, O God.

**Your mercy is great.**

You redeemed your people from slavery. Preserve people throughout the world who flee violence and oppression (*especially*). Establish just leadership in place of tyranny and peace in place of war. Hear us, O God.

**Your mercy is great.**

## Love Consecrates the Humblest Act

1 Love con - se - crates the hum - blest act and ha - loes mer - cy's deeds;  
2 When in the shad - ow of the cross Christ knelt and washed the feet  
3 Love serves and will - ing stoops to serve; what Christ in love so true

The first system of music consists of a vocal line in the treble clef and a bass line in the bass clef. The key signature has one flat (B-flat). The vocal line begins with a quarter note G4, followed by a half note chord of A4-C5, and continues with a series of quarter and eighth notes. The bass line provides a harmonic accompaniment with chords and single notes.

it sheds a ben - e - dic - tion sweet and hal - lows hu - man needs.  
of his dis - ci - ples, he gave us a sign of love com - plete.  
has free - ly done for one and all, let us now glad - ly do!

The second system of music continues the vocal and bass lines. The vocal line features a melodic phrase with a dotted quarter note and an eighth note, followed by a half note. The bass line continues with chords and single notes, ending with a double bar line.

Text: Silas B. McManus, 1845-1917  
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760-1842

Jesus loved his followers to the end. Grant assurance of that love to all who need it: those living with guilt, those struggling to forgive, those who are lonely or overlooked. Heal the sick and embrace the dying. Hear us, O God.

**Your mercy is great.**

Jesus washed the feet of the one who betrayed him. Inspire this congregation's ministries of service (*especially*), that we love as Jesus loved us. Give us renewed courage to serve. Bless the ministry of deacons throughout the church. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

Your glory shone in the suffering, death, and resurrection of Jesus. We thank you for generations of the faithful who have proclaimed our Lord's death. Unite us with them in hope until he comes again. Hear us, O God.

**Your mercy is great.**

Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer.

**Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

**Pastor Ruth Hamilton**

**OFFERING**

<https://www.aplos.com/aws/give/AllSaintsLutheranChurch1/general>

**Pastor Ruth Hamilton**

**OFFERING of Bread and Wine**

Preparing your bread and wine

All

**OFFERING PRAYER**

*Let us pray.*

Faithful God,

you walk beside us in desert places,

and you meet us in our hunger with bread from heaven.

Accompany us in this meal,

that we may pass over from death to life

with Jesus Christ, our Savior and Lord.

**Amen.**

**Tom Wagner**

**+GREAT THANKSGIVING**

**Pastor Ruth Hamilton**

**+DIALOGUE (ELW p. 107)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

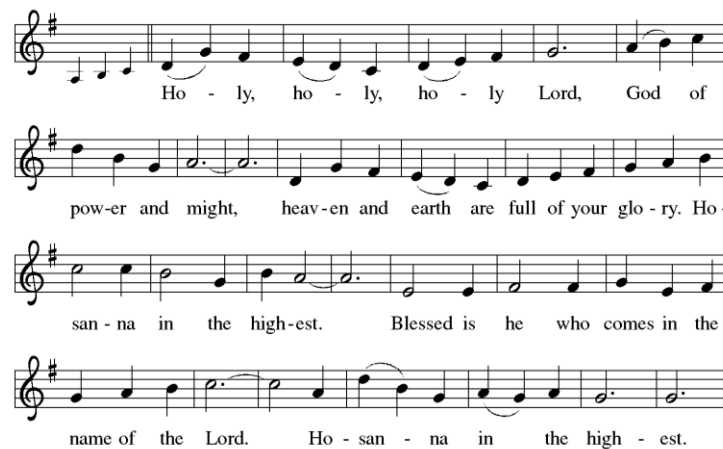


**+PREFACE (ELW p. 108)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**+HOLY, HOLY, HOLY (ELW p. 108)**

**John Womack**



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

**+THANKSGIVING AT THE TABLE**

**Pastor Ruth Hamilton**

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.  
We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.  
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.  
**Amen.**

**+LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**INVITATION TO COMMUNION**

Jesus draws the whole world to himself.

Come to this meal and be fed.

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond:* **Amen**

**COMMUNION SONG**

*SEE FOLLOWING PAGE*

## Great God, Your Love Has Called Us

1 Great God, your love has called us here, as we, by love, for  
 2 We come with self - in - flict - ed pains of bro - ken trust and  
 3 Great God, in Christ you call our name and then re - ceive us  
 4 Then take the towel, and break the bread, and hum - ble us, and  
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial fore - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936  
 Music: RYBURN, Norman Cocker, 1889-1953  
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## POST-COMMUNION BLESSING

Pastor Ruth Hamilton

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto life everlasting.

**Amen.**

## PRAYER AFTER COMMUNION

Tom Wagner

*Let us pray.*

Lord Jesus, in a wonderful sacrament  
you strengthen us with the saving power  
of your suffering, death, and resurrection.  
May this sacrament of your body and blood  
so work in us that the fruits of your redemption  
will show forth in the way we live,  
for you live and reign with the Father and the Holy Spirit,  
one God, now and forever.

**Amen.**

## STRIPPING OF THE ALTAR

### PSALM 88

John Womack

- <sup>1</sup>O LORD, my | God, my Savior,  
by day and night I | cry to you.
- <sup>2</sup>Let my prayer enter in- | to your presence;  
incline your ear to my | lamentation.
- <sup>3</sup>For I am | full of trouble;  
my life is at the brink | of the grave.
- <sup>4</sup>I am counted among those who go down | to the pit;  
I have become like one who | has no strength;
- <sup>5</sup>lost among the dead, like the slain who lie | in the grave,  
whom you remember no more, for they are cut off | from your hand.
- <sup>6</sup>You have laid me in the depths | of the pit,  
in dark places, and in | the abyss.
- <sup>7</sup>Your anger weighs up- | on me heavily,  
and all your great waves | overwhelm me.
- <sup>8</sup>You have put my friends far from me; you have made me to be ab- | horred by them;  
I am in prison and can- | not get free.
- <sup>9</sup>My sight has failed me be- | cause of trouble;  
LORD, I have called upon you daily; I have stretched out my | hands to you.
- <sup>10</sup>Do you work wonders | for the dead?  
Will those who have died stand up and | give you thanks?
- <sup>11</sup>Will your lovingkindness be declared | in the grave,  
your faithfulness in the land | of destruction?
- <sup>12</sup>Will your wonders be known | in the dark  
or your righteousness in the country where all | is forgotten?
- <sup>13</sup>But as for me, O LORD, I cry to | you for help;  
in the morning my prayer | comes before you.
- <sup>14</sup>LORD, why have you re- | jected me?  
Why have you hidden your | face from me?

<sup>15</sup>Ever since my youth, I have been wretched and at the | point of death;  
I have borne your terrors | and am helpless.  
<sup>16</sup>Your blazing anger has swept | over me;  
your terrors | have destroyed me;  
<sup>17</sup>they surround me all day long | like a flood;  
they encompass me on | every side.  
<sup>18</sup>My friend and my neighbor you have put a- | way from me,  
and darkness is my on- | ly companion.

## **ALL DEPART IN SILENCE**

From sundaysandseasons.com.

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