

15th Sunday after Pentecost
ELW Holy Communion Setting One
Sunday, September 13, 2020



All Saints Lutheran Church, ELCA

722 Rockbridge Road SW

Lilburn, GA 30047

Rev. Dr. Ruth E. Hamilton, Interim Pastor

John Womack, Director of Music and Organist

www.allsaintsilburn.org

Introduction to the day

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

---GATHERING---

The Holy Spirit calls us together as the people of God.

NARTHEX TIME

9:50-10:05 am

WELCOME TO WORSHIP/GREETING

Joyce Holdrich

CONGREGATIONAL NEWS AND ANNOUNCEMENTS

Lisette Branscomb
Congregational President

THANKSGIVING FOR BAPTISM WITH CANDLE LIGHTING AND WATER! (ELW p. 97)

Pastor Ruth Hamilton

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

A candle is lit. Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love,
 and with - er and per - ish, but naught chang - eth thee,
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824-1908, alt.
 Music: ST. DENIO, Welsh traditional, arr. John Roberts, 1807-1876

GREETING

Pastor Ruth Hamilton

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Pastor Ruth Hamilton

Let us pray.

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.
Amen.

----WORD---

God speaks to us in scripture reading, preaching, and song.

ESPECIALLY FOR CHILDREN

Mary Kay Kates

FIRST READING: Genesis 50:15-21

Jack Branscomb

After Jacob’s death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

A reading from Genesis.

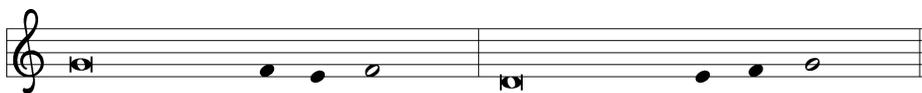
¹⁵Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” ¹⁶So they approached Joseph, saying, “Your father gave this instruction before he died, ¹⁷‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” ¹⁹But Joseph said to them, “Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

Word of God, word of life.
Thanks be to God.

PSALM: Psalm 103:[1-7] 8-13

John Womack

LORD, you are full of compassion and mercy. (*Ps. 103:8*)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

[¹Bless the LORD, | O my soul,
and all that is within me, bless God’s | holy name.
²Bless the LORD, | O my soul,
and forget not | all God’s benefits—

³who forgives | all your sins
 and heals all | your diseases;
⁴who redeems your life | from the grave
 and crowns you with steadfast | love and mercy; R
⁵who satisfies your desires | with good things
 so that your youth is renewed | like an eagle's.
⁶O LORD, you provide | vindication
 and justice for all who | are oppressed.
⁷You made known your | ways to Moses
 and your works to the chil- | dren of Israel.
] ⁸LORD, you are full of compas- | sion and mercy,
 slow to anger and abounding in | steadfast love; R
⁹you will not al- | ways accuse us,
 nor will you keep your an- | ger forever.
¹⁰You have not dealt with us according | to our sins,
 nor repaid us according to | our iniquities.
¹¹For as the heavens are high a- | bove the earth,
 so great is your steadfast love for | those who fear you.
¹²As far as the east is | from the west,
 so far have you removed our transgres- | sions from us.
¹³As a father has compassion | for his children,
 so you have compassion for those who fear | you, O LORD. R

SECOND READING: Romans 14:1-12

Jack Branscomb

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

A reading from Romans.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

"As I live, says the Lord, every knee shall bow to me,
 and every tongue shall give praise to God."

¹²So then, each of us will be accountable to God.

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 102)

Pastor Ruth Hamilton

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Alleluia. We have an advocate, Jesus | Christ the righteous;* your sins are forgiven on account | of his name. *Alleluia.* (1 John 2:1, 12)

GOSPEL: Matthew 18:21-35

Pastor Ruth Hamilton

The holy gospel according to Matthew.

Glory to you, O Lord.

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

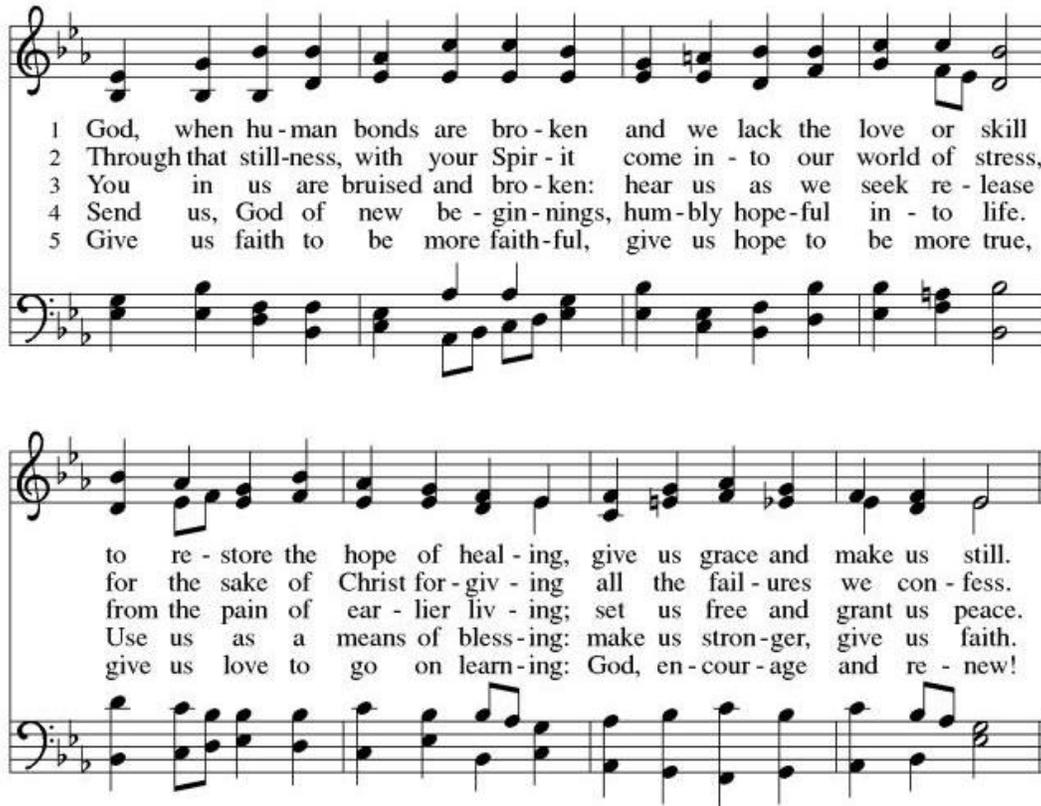
²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The gospel of the Lord.

Praise to you, O Christ.

God, When Human Bonds Are Broken



1 God, when hu-man bonds are bro-ken and we lack the love or skill
 2 Through that still-ness, with your Spir-it come in-to our world of stress,
 3 You in us are bruised and bro-ken: hear us as we seek re-lease
 4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
 5 Give us faith to be more faith-ful, give us hope to be more true,
 to re-store the hope of heal-ing, give us grace and make us still.
 for the sake of Christ for-giv-ing all the fail-ures we con-fess.
 from the pain of ear-lier liv-ing; set us free and grant us peace.
 Use us as a means of bless-ing: make us stron-ger, give us faith.
 give us love to go on learn-ing: God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929
 Music: MERTON, William H. Monk, 1823-1889
 Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
 Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYERS OF INTERCESSION

Barb Litke

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

You welcome us when we are weak in faith. Uphold your church throughout the world; make it a place of welcome. Strengthen faith through Bible studies and Sunday schools, confirmation classes and youth ministries. Nurture new ministries of education and growth (*especially*). Lord, in your mercy,

hear our prayer.

The heights of the heavens show us the vastness of your steadfast love. Have compassion on your creation. Where human selfishness has brought ruin and destruction, we look to you to heal, renew, and redeem your world. Lord, in your mercy,

hear our prayer.

Make your ways known to the nations. Speak kindness to our bitter grudges. Settle our hearts when we want to settle accounts with violence. Bless our leaders with patience and wisdom (*especially*). Lord, in your mercy,

hear our prayer.

Bring healing and justice wherever harm is dealt. Provide vindication for all who are oppressed. Free victims of human trafficking and forced labor; deliver all who are bound by debt. Feed all who hunger, and guard refugees fleeing famine, poverty, and war. Lord, in your mercy,

hear our prayer.

Teach us to forgive. Remind us that you do not always accuse us. Still our tongues when we are tempted to pass judgment and argue over opinions. Make this congregation a community of mercy for one another and for all our neighbors. Lord, in your mercy,

hear our prayer.

Gracious God, we pray especially for:

- June Hix; Trudy Hanson; Sharon O'Connor; Ann Robinson; Gail Guffey.
- Hilton Austin; Marjorie O'Brien; Jerry Barnes; Sue Silver; Dixie Wigbels.
- Cherrie Scharnberg; Jim Scobee; Charlie Kuni; Cathy; Ted Haag; Sherry Lang.
- Leisa Wiggley; Officer Max Brewer; Bronwyn Yale Blanco; Rosie Marks; Marta.
- Margaret Robinson; Rick Robinson; Sondra Fowler; Pinky Palm.
- Chris Holdrich, Stephanie, and all healthcare workers.
- Rob and Maija Miller.
- Bob, Ingrid, Sonya, Connie, and Phillip.
- Doni Saunders, Joanne Heckman, and Richard Kraus.
- Children, parents, teachers, and school administrators.
- All those impacted by or in the path of disasters and disaster response, especially those in California.

We remember with thanksgiving those who have died in faith, especially Chuck Frazier. As you equipped them, equip us with your protection and power, until with them we see your salvation. Whether we live or whether we die, we are yours. We thank you for those who have showed us faithfulness, for the knees that taught us how to bow to you and the tongues that taught us to praise you (*especially John Chrysostom, Bishop of Constantinople, whom we commemorate today*). Lord, in your mercy,

hear our prayer.

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

Amen.

PEACE

Pastor Ruth Hamilton

The peace of Christ be with you always.

And also with you.

---MEAL---

God feeds us with the presence of Jesus Christ.

OFFERING

<https://www.aplos.com/aws/give/AllSaintsLutheranChurch1/general>

OFFERING of Bread and Wine

Preparing your bread and wine

All

OFFERING PRAYER

Barb Litke

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

Pastor Ruth Hamilton

+DIALOGUE (ELW p. 107)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

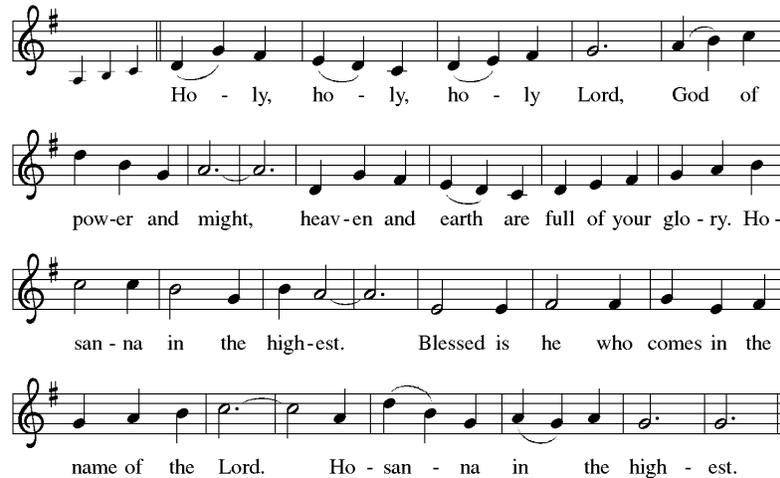
It is right to give our thanks and praise.

+PREFACE (ELW p. 108)

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

+HOLY, HOLY, HOLY (ELW p. 108)

John Womack



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

+THANKSGIVING AT THE TABLE (ELW p. 108)

Pastor Ruth Hamilton

God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.
Amen.

+LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

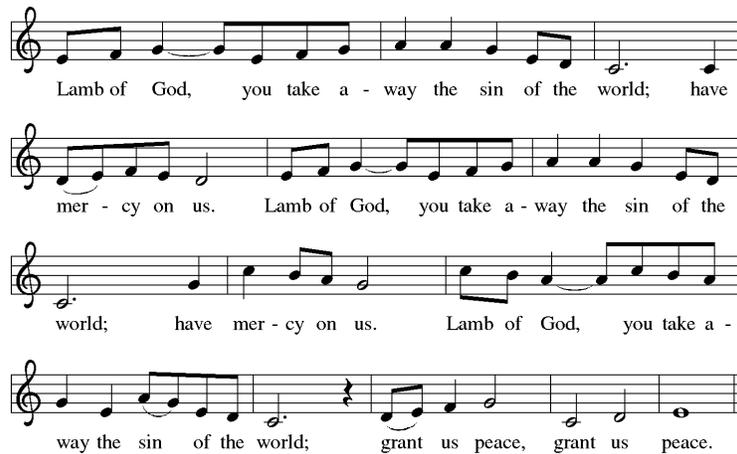
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond: Amen.

COMMUNION SONG (ELW p. 112)

John Womack



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

POST-COMMUNION BLESSING

Pastor Ruth Hamilton

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Barb Litke

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

---SENDING---

God blesses us and sends us in mission to the world.

BLESSING

Pastor Ruth Hamilton

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: WOJTKIEWICZ, Dale Wood, 1934-2003
 Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

Pastor Ruth Hamilton

From sundaysandseasons.com.

Copyright © 2020 Augsburg Fortress. All rights reserved.

---PRAYER LIST---

- ❖ June Hix, difficulty walking and sinus issues
- ❖ Trudy Hanson, breast cancer
- ❖ Sharon O'Connor, health issues
- ❖ Ann Robinson, mother-in-law of Karen Robinson (Rica Kelly's daughter), recovering from a fall, undergoing diagnostic tests
- ❖ Gail Guffey, mother-in-law of Sandy (Cherie Mason's daughter), in hospice after suffering a massive stroke
- ❖ Hilton Austin, tests for severe headaches
- ❖ Marjorie O'Brien, health issues
- ❖ Jerry Barnes, recovering after being hospitalized for pneumonia
- ❖ Sue Silver, recovering from laser surgery August 18
- ❖ Dixie Wigbels, for a diagnosis of her pain and numbness
- ❖ Cherie Scharnberg (friend of Cherie Mason), healing from brain surgery August 13
- ❖ Jim Scobee, pending heart surgery
- ❖ Charlie Kuni, for a diagnosis of arterial issues
- ❖ Cathy H. (friend of Joann Rosselle), hospitalized with COVID-19 and on a ventilator
- ❖ Ted Haag (friend of Joyce & John Holdrich for 60 yrs), for healing from ongoing lung cancer, undergoing chemo, prognosis is not favorable
- ❖ Sherry Lang (sister of Sheila Wagner), for healing from hip replacement surgery
- ❖ Leisa Wiggley (friend of All Saints' quilters), for healing from cancer
- ❖ APD Officer Max Brewer, now home, for healing and successful rehab and therapy
- ❖ Bronwyn Yale Blanco
- ❖ Rosie Marks (Cherie Mason's sister-in-law), struggling with recovery from colon cancer surgery
- ❖ Marta (long-time friend of Rica Kelly), for healing from health issues
- ❖ Margaret Robinson (mother-in-law of Sandra Robinson), recovering from broken hip and falls
- ❖ Rick Robinson (Sandra Robinson's husband), for healing
- ❖ Sondra Fowler (cousin of Sandra Robinson), for healing after the death of her husband
- ❖ Pinky Palm (wife of Pastor Randy Palm, Rock of Ages), healing from a broken femur
- ❖ Chris Holdrich (John & Joyce Holdrich's grandson) and Stephanie (friend of Joann Rosselle), for guidance and protection in their work as healthcare workers
- ❖ Bob (brother of Cherie Mason), unemployed due to COVID-19
- ❖ Rob & Maija Miller (Sue Martinson's niece) – financial issues with disability status & move to Wisconsin
- ❖ Ingrid, Sonya, Connie, Phillip – underemployed/unemployed
- ❖ Doni Saunders (friend of Cherie Mason); Joanne Heckman; Richard Kraus (father of Bruce Kraus) for reassurance and safety living in facilities where COVID-19 is present
- ❖ Children, parents, teachers, and school administrators, for guidance, wisdom, and cooperation in making wise decisions for all as schools re-open
- ❖ All those impacted by or in the path of disasters and disaster response workers, especially those in California
- ❖ Comfort and solace for the family and friends of Chuck Frazier, member of South Africa mission team with Al and Mary Kay Kates, who passed away from COVID-19