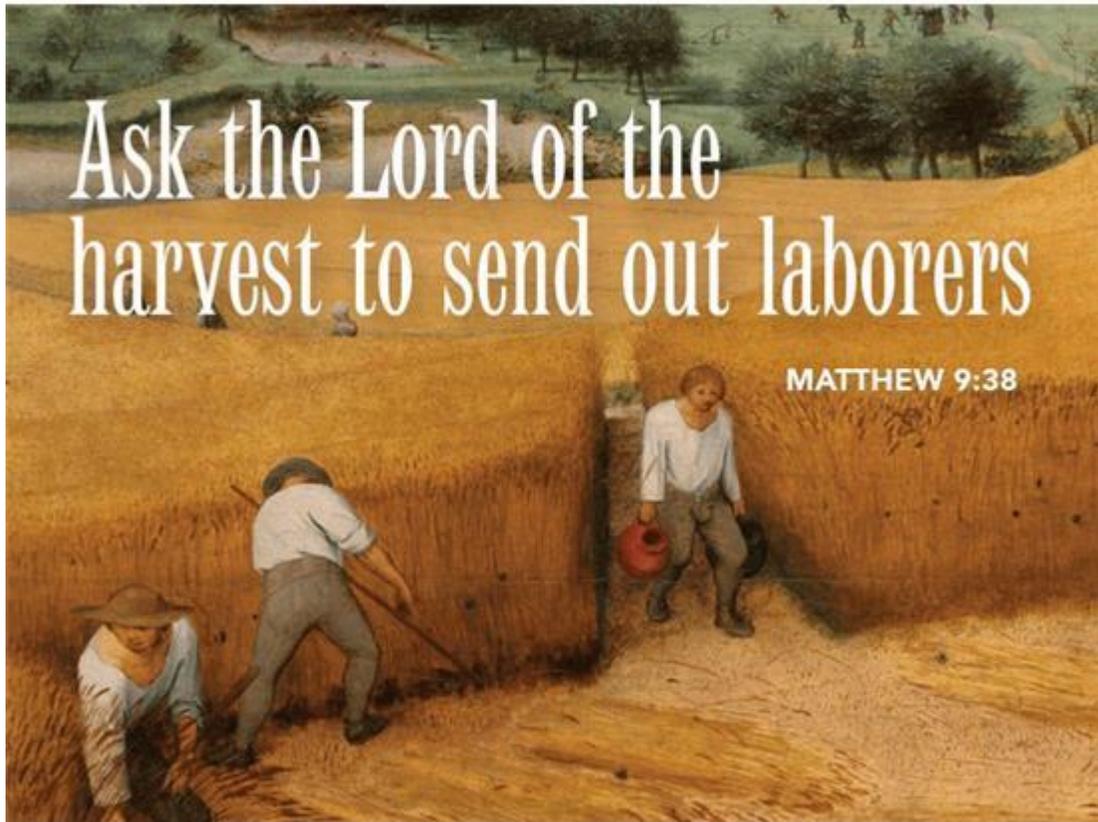


Second Sunday after Pentecost
Holy Communion Setting One
Sunday, June 14, 2020



All Saints Lutheran Church, ELCA

722 Rockbridge Road SW

Lilburn, GA 30047

Rev. Julie Crosby, Supply Pastor

John Womack, Director of Music and Organist

www.allsaintsilburn.org

Introduction to the day

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

---GATHERING---

The Holy Spirit calls us together as the people of God.

NARTHEX TIME

9:50-10:05am

GREETING AND WELCOME

Sandy Staven

CONGREGATIONAL NEWS AND INFORMATION

Lisette Branscomb
Congregational President

CONFESSION AND FORGIVENESS (ELW P. 94)

Rev. Julie Crosby

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
Amen.

The presiding minister may lead one of the following or another prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

One of the following or another confession is prayed.

Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I

therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.
Amen.

GATHERING SONG

ELW 669

Rise Up, O Saints of God!



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825–1893
Text © Norman O. Forness, admin. Augsburg Fortress

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GREETING

Rev. Julie Crosby

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Miriam McCann

Let us pray.

A brief silence is kept before the prayer.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

---WORD---

God speaks to us in scripture reading, preaching, and song.

ESPECIALLY FOR CHILDREN

Kevin Swanson

FIRST READING: Exodus 19:2-8a

Kelly Kraus

A reading from Exodus.

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: "Everything that the LORD has spoken we will do."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 100

Kelly Kraus

We are God's people and the sheep of God's pasture. (*Ps. 100:3*)

¹Make a joyful noise to the LORD, | all you lands!

²Serve the LORD with gladness; come into God's presence | with a song.

³Know that the LORD is God, our maker to whom | we belong;
we are God's people and the sheep | of God's pasture. R

⁴Enter the gates of the LORD with thanksgiving and the | courts with praise;
give thanks and bless God's | holy name.

⁵Good indeed is the LORD, whose steadfast love is | everlasting,
whose faithfulness endures from | age to age. R

SECOND READING: Romans 5:1-8

Kelly Kraus

A reading from Romans.

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope

does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Rev. Julie Crosby

Alleluia. The kingdom of God | has come near; repent, and believe in | the good news.

Alleluia. (Mark 1:15)

GOSPEL: Matthew 9:35--10:8 [9-23]

Rev. Julie Crosby

The gospel is announced.

The holy gospel according to Matthew.

Glory to you, O Lord.

The mission of Jesus’ followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you

who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Rev. Julie Crosby

ORGAN MEDITATION

John Womack

PRAYERS OF INTERCESSION

Miriam McCann

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Holy One, you bring us together and call us your own. Bless theologians, teachers, and preachers who help us grow in faith. Guide your church, that we might be a holy people. Hear us, O God.

Your mercy is great.

Holy One, the whole earth is yours. Where there is fire, bring cool air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for what you have provided. Hear us, O God.

Your mercy is great.

Holy One, we have created divisions you will not own. In places of conflict, raise up leaders who work to develop lasting peace and reconciliation. Encourage organizations and individuals who care for all forced to leave their homes. Hear us, O God.

Your mercy is great.

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors.

Father, we pray especially for:

- APD Officer Maximilian Brewer, friend of Blandon Johnson, who was struck and injured by an ATV during protests in Atlanta.
- Prayer of Praise for the baptism today of Bowen Best, son of Kaitlin and Byron Best, grandson of Julie and Roger Boyer.
- Bronwyn Yale Blanco.
- Rosie Marks, sister-in-law of Cherie Mason, recovering from colon cancer surgery.
- Bob, Cherie Mason's brother, loss of job due to COVID-19.
- Marta, Rica Kelly's best friend since middle school, for healing.
- Sheila Wagner, recovering from knee replacement surgery.
- Tom and Sheila Wagner's nephew Damian, who suffered a stroke.
- Joann's friend Stephanie, in her medical work at Northside Gwinnett.
- John and Joyce's grandson Chris Holdrich in his medical work in Florida.

- Family and friends of Sandra Robinson in their illness and recent deaths, especially Margaret Robinson, Rick Robinson, Sondra Fowler, and Bob Xander.
- Margaret Robinson, Rick's mother, hospitalized after fall and broken hip.
- Stephanie Sanders in her illness, and her mother (Sarah Catham) as she recovers from a broken hip, and Marie Zagaglia, post-procedure.
- Comfort Charlene Adams in grief over the death of her mother.
- Comfort the friends of Margit Mallok, especially the Cauble family, upon Margit's death.
- Comfort children and teens in this most difficult time of sickness and death; but especially bless...
 - Jarixa with the sense that you created her for purpose and joy.
 - Kayla that she returns home, and
 - Savanah.
- Good Shepherd: there are those who live on the outer edges of your green and lush pastures. Provide for those who do not have enough to eat, those who are unemployed, or underemployed, especially Ingrid, Sonya, Connie, and Phillip, and Shirley.
- Comfort those who live in nursing homes, care centers, and retirement villages where Covid is present. We especially ask this on behalf of Doni Saunders, Joanne Heckman, and Richard Kraus.
- Strengthen those with cancer, in particular your servant Hilton Austin; and those who love him, especially Patti. Watch over Rev. Jill Henning.
- Continue to strengthen your servant Sister Roberta.
- Gracious God, we know that you hear us. Thank you for health restored to Kyle Jenkins, Sandra's father as well as Sue Silver and Dot Branscomb.

You remain with us always, O God, and your kingdom has no end, so with confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. Hear us, O God.

Your mercy is great.

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart. Hear us, O God.

Your mercy is great.

Holy One, you bring all people to yourself. We give thanks for the holy people who have gone before us. Sustain us in your mission until the day you bear us up to join the saints in light. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

---MEAL---

God feeds us with the presence of Jesus Christ.

PEACE

Pastor Julie

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

OFFERING

<https://www.aplos.com/aws/give/AllSaintsLutheranChurch1/general>

OFFERING of Bread and Wine

Preparing your bread and wine

Pastor Julie

All

OFFERING PRAYER (ELW p. 107)

Miriam McCann

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

**GREAT THANKSGIVING
+DIALOGUE (ELW p. 107)**

Rev. Julie Crosby

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+PREFACE (ELW p. 108)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

+HOLY, HOLY, HOLY (ELW p. 108)

Holy, holy, holy Lord,

**God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

+THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

+LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Pastor Julie

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond: Amen.

COMMUNION SONG

John Womack

Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

PRAYER AFTER COMMUNION

Miriam McCann

Let us pray.
Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.
Amen.

---SENDING---

God blesses us and sends us in mission to the world.

BLESSING

Rev. Julie Crosby

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

SENDING SONG

ELW 576

See Following Page

DISMISSAL

Russ Silver

Go in peace. Serve the Lord.
Thanks be to God.

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit-ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var-ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem-ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris-ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var-ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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