

Third Sunday after Pentecost
Holy Communion Setting One
Sunday, June 21, 2020



All Saints Lutheran Church, ELCA

722 Rockbridge Road SW

Lilburn, GA 30047

Rev. Julie Crosby, Supply Pastor

John Womack, Director of Music and Organist

www.allsaintsilburn.org

Introduction to the day

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

---GATHERING---

The Holy Spirit calls us together as the people of God.

NARTHEX TIME

9:50-10:05am

A WELCOME TO WORSHIP FROM OUR GREETER!

Pat Barnes

CONGREGATIONAL NEWS AND INFORMATION!

Lisette Branscomb
Congregational President

THANKSGIVING FOR BAPTISM WITH CANDLE LIGHTING!

Rev. Julie Crosby

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✚ Son,
and of the Holy Spirit.
Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.
A candle is lit.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

I Love to Tell the Story

1. I love to tell the sto - ry Of un - seen things a - bove, Of Je - sus and His
 2. I love to tell the sto - ry; More won - der - ful it seems Than all the gold - en
 3. I love to tell the sto - ry; 'Tis pleas - ant to re - peat What seems each time I
 4. I love to tell the sto - ry; For those who know it best Seem hun - ger - ing and

6
 glo - ry, Of Je - sus and His love; I love to tell the sto - ry, Be - cause I know 'tis
 fan - cies Of all our gold - en dreams; I love to tell the sto - ry, It did so much for
 tell it, More won - der - ful - ly sweet; I love to tell the sto - ry, For some have nev - er
 thirst - ing To hear it like the rest; And when in scenes of glo - ry I sing the new, new

12 *Refrain*
 true; It sat - is - fies my long - ing As noth - ing else can do. I love to tell the
 me, And that is just the rea - son I tell it now to thee.
 heard The mes - sage of sal - va - tion From God's own ho - ly word.
 song, 'Twill be the old, old sto - ry That I have loved so long.

19
 sto ry; 'Twill be my theme in glo - ry To tell the old, old sto - ry Of Je - sus and His love.

GREETING

Rev. Julie Crosby

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAAYER OF THE DAY

Barb Litke

Let us pray.

A brief silence is kept before the prayer.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

---WORD---

God speaks to us in scripture reading, preaching, and song.

ESPECIALLY FOR CHILDREN

Lisa Mitchell

FIRST READING: Jeremiah 20:7-13

Mary Yale

A reading from Jeremiah.

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

⁷O LORD, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering:
"Terror is all around!

Denounce him! Let us denounce him!"

All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,

and we can prevail against him,
and take our revenge on him.”

¹¹But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 69:7-10 [11-15] 16-18

Mary Yale

Answer me, O LORD, for your love is kind. (*Ps. 69:16*)

⁷Surely, for your sake I have suf- | fered reproach,
and shame has cov- | ered my face.

⁸I have become a stranger to | my own kindred,
an alien to my | mother’s children.

⁹Zeal for your house has eat- | en me up;
the scorn of those who scorn you has fall- | en upon me.

¹⁰I humbled my- | self with fasting,
but that was turned to | my reproach. R

[¹¹I put on | sackcloth also,
and became a by- | word among them.

¹²Those who sit at the gate mur- | mur against me,
and the drunkards make | songs about me.

¹³But as for me, this is my prayer to you, at the time you have | set, O LORD:
“In your great mercy, O God, answer me with your un- | failing help.

¹⁴Save me from the mire; do not | let me sink;
let me be rescued from those who hate me and out of | the deep waters. R

¹⁵Let not the torrent of waters wash over me, neither let the deep swal- | low me up;
do not let the pit shut its | mouth upon me.

] ¹⁶Answer me, O LORD, for your | love is kind;
in your great compassion, | turn to me.

¹⁷Hide not your face | from your servant;
be swift and answer me, for I am | in distress.

¹⁸Draw near to me | and redeem me;
because of my enemies de- | liver me. R

SECOND READING: Romans 6:1b-11

Mary Yale

A reading from Romans.

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 102)

Rev. Julie Crosby

Alleluia. Jesus says, The Spirit of the Lord will testify on | my behalf,* and you also | are to testify. *Alleluia.* (John 15:26, 27)

GOSPEL: Matthew 10:24-39

Rev. Julie Crosby

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Rev. Julie Crosby

HYMN OF THE DAY

This Is My Father’s World

ELW 824

See following page

PRAYERS OF INTERCESSION

Barb Litke

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Hear us, O God.

Your mercy is great.

Providing God, your creation shows us that life comes from death. Renew the places where our land, air, and waterways have been ill for too long (*local environmental concerns may be prayed for*). Direct the work of all who care for birds and their habitats. Hear us, O God.

Your mercy is great.

Protecting God, sustain and keep safe all who work to defend others across the world (*especially*). Revive and strengthen organizations dedicated to caring for refugees and migrants while their homelands struggle for peace. Hear us, O God.

Your mercy is great.

Loving God, you promise to be with all who are persecuted for your sake. Guide all who speak your word of justice and console any who are tormented or targeted for being who they are. Hear us, O God.

Your mercy is great.

Compassionate God, you are with us and we are never alone. Bless all fathers and father figures who strive to love and nurture as you do. Comfort all who long to be fathers and all for whom this day is difficult. Hear us, O God.

Your mercy is great.

Gracious God, we pray especially for:

- APD Officer Maximilian Brewer, friend of Blandon Johnson, who was struck and injured by an ATV during protests in Atlanta.

Continued on Page 8

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

Intercessory Prayers Continued

- Bronwyn Yale Blanco.
- Rosie Marks, sister-in-law of Cherie Mason, recovering from colon cancer surgery.
- Bob, Cherie Mason's brother, loss of job due to COVID-19.
- Marta, Rica Kelly's best friend since middle school, for healing.
- Sheila Wagner, recovering from knee replacement surgery.
- Tom and Sheila Wagner's nephew Damian, who suffered a stroke.
- Todd Sanders (Ray and Jeannette's son), surgery for knee issues.
- Continued healing for Liam Haley, 4 year old great-grandson of Dixie and Jerry Wigbels, recovering well from a 3rd degree burn on his hand after touching an electric cooktop.
- Joann's friend Stephanie, in her medical work at Northside Gwinnett.
- John and Joyce's grandson Chris Holdrich in his medical work in Florida.
- Family and friends of Sandra Robinson in their illness and recent deaths, especially Margaret Robinson, Rick Robinson, and Sondra Fowler.
- Margaret Robinson, Rick's mother, in her recovery after falls and a broken hip.
- Marie Zagaglia, post-procedure.
- Comfort Charlene Adams in grief over the death of her mother.
- Comfort the friends of Margit Mallok, especially the Cauble family, upon Margit's death.
- Peace and comfort for the family and friends of Kathy Colunga-Rosales, Lilburn Elementary 3rd grader who passed away due to a brain tumor.
- Console the family of Elliott Craig, friend of the McCann family, upon his death due to drowning.
- Comfort for the family of Sarah Catham (Stephanie Sanders' mother), upon her passing.
- Keep the memory of our friend Shirley Fareed alive in our hearts. We mourn her passing, but know that she is now rejoicing with you in Heaven.
- Comfort children and teens in this most difficult time of sickness and death; but especially bless...
 - Jarixa with the sense that you created her for purpose and joy.
 - Kayla that she returns home, and
 - Savanah.
- Good Shepherd: there are those who live on the outer edges of your green and lush pastures. Provide for those who do not have enough to eat, those who are unemployed, or underemployed, especially Ingrid, Sonya, Connie, and Phillip.
- Comfort those who live in nursing homes, care centers, and retirement villages where Covid is present. We especially ask this on behalf of Doni Saunders, Joanne Heckman, and Richard Kraus.
- Continue to strengthen your servant Sister Roberta.
- Watch over the Szalkowski family.
- Gracious God, we know that you hear us. Thank you for health restored to Kyle Jenkins, Sandra's father, as well as Sue Silver and Betty Bradford.
- We are grateful for the safe return home of Ray and Jeannette Sanders.

You remain with us always, O God, and your kingdom has no end, so with confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. Hear us, O God.

Your mercy is great.

Reigning God, you bless us with guides and caretakers in the faith. As we give thanks for those who have died increase our care for one another until we walk with them in newness of life. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

PEACE

Pastor Julie

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

---MEAL---

God feeds us with the presence of Jesus Christ.

OFFERING

<https://www.aplos.com/aws/give/AllSaintsLutheranChurch1/general>

OFFERING of Bread and Wine

Pastor Julie

Preparing your bread and wine

All

OFFERING PRAYER

Barb Litke

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

Rev. Julie Crosby

+DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

+HOLY, HOLY, HOLY

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

+THANKSGIVING AT THE TABLE

God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.

Come, Lord Jesus! And let the church say, Amen

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom! And let the church say, Amen

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen.

+LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond: Amen.

Rev. Julie Crosby

COMMUNION SONG

Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.

John Womack

Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

PRAYER AFTER COMMUNION

Barb Litke

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

---SENDING---

God blesses us and sends us in mission to the world.

ADDITIONAL ANNOUNCEMENTS

Lisette/All

BLESSING

Pastor Julie

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

SENDING SONG

Let Us Ever Walk With Jesus
See Following Page

ELW 802

DISMISSAL

Russ Silver

Go in peace. Serve the Lord.

Thanks be to God.

From sundaysandseasons.com.

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Let Us Ever Walk with Jesus



- 1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
- 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
- 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
- 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
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