

Fourth Sunday after Pentecost
ELW Holy Communion Setting One
Sunday, June 28, 2020



All Saints Lutheran Church, ELCA

722 Rockbridge Road SW

Lilburn, GA 30047

Rev. Julie Crosby, Supply Pastor

John Womack, Director of Music and Organist

www.allsaintsilburn.org

Introduction to the day

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

---GATHERING---

The Holy Spirit calls us together as the people of God.

NARTHEX TIME

9:50-10:05am

WELCOME TO WORSHIP/GREETING

Sue Silver

CONGREGATIONAL NEWS AND INFORMATION

Lisette Branscomb
Congregational President

CONFESSION AND FORGIVENESS

Rev. Julie Crosby

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

A candle is lit.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

GATHERING SONG

ELW 641

See Following Page

GREETING

Rev. Julie Crosby

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Jack Branscomb

Let us pray.

A brief silence is kept before the prayer.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

---WORD---

God speaks to us in scripture reading, preaching, and song.

ESPECIALLY FOR CHILDREN

Mac McCann

FIRST READING: Jeremiah 28:5-9

Tom Wagner

A reading from Jeremiah.

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 89:1-4, 15-18

Tom Wagner

Your love, O LORD, forever will I sing. (*Ps. 89:1*)

¹Your love, O LORD, forever | will I sing;

from age to age my mouth will pro- | claim your faithfulness.

²For I am persuaded that your steadfast love is estab- | lished forever;

you have set your faithfulness firmly | in the heavens. *Continued on Page 5*

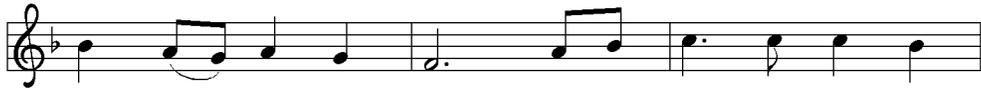
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
words with - in the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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Psalm 89 Continued

³I have made a covenant with my | chosen one;
I have sworn an oath to Da- | vid my servant:
⁴I will establish your | line forever,
and preserve your throne for all | generations.’ ” R
¹⁵Happy are the people who know the | festal shout!
They walk, O LORD, in the light | of your presence.
¹⁶They rejoice daily | in your name;
they are jubilant | in your righteousness.
¹⁷For you are the glory | of their strength,
and by your favor our might | is exalted.
¹⁸Truly, our shield belongs | to the LORD;
our king to the Holy | One of Israel. R

SECOND READING: Romans 6:12-23

Tom Wagner

A reading from Romans.

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Rev. Julie Crosby

Alleluia. You are a chosen race, a royal priesthood, a | holy nation,* in order that you may proclaim the mighty acts of the one who called you out of darkness into his | marvelous light.

Alleluia. (1 Peter 2:9)

GOSPEL: Matthew 10:40-42

Rev. Julie Crosby

The holy gospel according to Matthew.

Glory to you, O Lord.

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Julie Crosby

SERMON HYMN

For Everyone Born

Arranged by Tom Trenney

Laurie Frank, Leslie Jackson, John Womack

PRAYERS OF INTERCESSION

Jack Branscomb

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Hear us, O God.

Your mercy is great.

God of abundance, you make your creation thrive and grow to provide all that we need. Inspire us to care for our environment and be attuned to where the earth is crying out. Hear us, O God.

Your mercy is great.

God of mercy, your grace is poured out for all. Inspire authorities, judges, and politicians to act with compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as we would welcome you. Hear us, O God.

Your mercy is great.

God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned (*especially*). Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. Hear us, O God.

Your mercy is great.

God of community, we give thanks for this congregation. Give us passion to embrace your mission and the vision to recognize where you are leading us. Teach us how to live more faithfully with each other. Hear us, O God.

Your mercy is great.

Gracious God, we pray especially for:

- Butch Morgan, cousin of Kelly Kraus, in ICU for severe pulmonary infection and complications from COPD.
- APD Officer Maximilian Brewer, friend of Blandon Johnson, who was struck and injured by an ATV during protests in Atlanta.
- Bronwyn Yale Blanco.
- Rosie Marks, sister-in-law of Cherie Mason, recovering from colon cancer surgery.
- Bob, Cherie Mason's brother, loss of job due to COVID-19.
- Marta, Rica Kelly's best friend since middle school, for healing.
- Sheila Wagner, recovering from knee replacement surgery.
- Tom and Sheila Wagner's nephew Damian, who suffered a stroke.
- Todd Sanders (Ray and Jeannette's son), surgery for knee issues.
- Continued healing for Liam Haley, 4 year old great-grandson of Dixie and Jerry Wigbels, recovering well from a 3rd degree burn on his hand after touching an electric cooktop.
- Joann's friend Stephanie, in her medical work at Northside Gwinnett.
- John and Joyce's grandson Chris Holdrich in his medical work in Florida.
- Family and friends of Sandra Robinson in their illness and recent deaths, especially Margaret Robinson, Rick Robinson, and Sondra Fowler.
- Margaret Robinson, Rick's mother, in her recovery after falls and a broken hip.
- Marie Zagaglia, post-procedure.
- Comfort Charlene Adams in grief over the death of her mother.
- Comfort the friends of Margit Mallok, especially the Cauble family, upon Margit's death.
- Peace and comfort for the family and friends of Kathy Colunga-Rosales, Lilburn Elementary 3rd grader who passed away due to a brain tumor.
- Console the family of Elliott Craig, friend of the McCann family, upon his death due to drowning.
- Comfort for the family of Sarah Catham (Stephanie Sanders' mother), upon her passing.
- Keep the memory of our friend Shirley Fareed alive in our hearts. May her family be comforted and find peace in the knowledge that she now rests with you. We join them in their prayer that justice be served.
- Comfort children and teens in this most difficult time of sickness and death; but especially bless...
 - Jarixa with the sense that you created her for purpose and joy.
 - Kayla that she returns home, and
 - Savanah.
- Good Shepherd: there are those who live on the outer edges of your green and lush pastures. Provide for those who do not have enough to eat, those who are unemployed, or underemployed, especially Ingrid, Sonya, Connie, and Phillip.
- Comfort those who live in nursing homes, care centers, and retirement villages where Covid is present. We especially ask this on behalf of Doni Saunders, Joanne Heckman, and Richard Kraus.
- Continue to strengthen your servant Sister Roberta.
- Watch over the Szalkowski family.
- Gracious God, we know that you hear us. Thank you for health restored to Kyle Jenkins, Sandra's father, as well as Sue Silver and Betty Bradford.

- We are grateful for the safe return home of Ray and Jeannette Sanders.

You remain with us always, O God, and your kingdom has no end, so with confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. Hear us, O God.

Your mercy is great.

God of love, you gather in your embrace all who have died (*especially Irenaeus, Bishop of Lyon*). Keep us steadfast in our faith and renew our trust in your promise. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

---MEAL---

God feeds us with the presence of Jesus Christ.

PEACE

Rev. Julie Crosby

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

OFFERING

<https://www.aplos.com/aws/give/AllSaintsLutheranChurch1/general>

OFFERING of Bread and Wine

Pastor Julie

Preparing your bread and wine

All

OFFERING PRAYER

Jack Branscomb

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

GREAT THANKSGIVING

Rev. Julie Crosby

+DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+PREFACE (ELW p. 108)

It is indeed right, our duty and our joy,
that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

+HOLY, HOLY, HOLY (ELW p. 108)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

+THANKSGIVING AT THE TABLE

Holy God,
 our Maker, Redeemer, and Healer,
 in the harmonious world of your creation,
 the plants and animals,
 the seas and stars
 were whole and well in your praise.
When sin had scarred the world,
 you sent your Son to heal our ills
 and to form us again into one.
In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
 his acts of healing,
 his body given up,
 and his victory over death,
 we await that day when all the peoples of the earth
 will come to the river to enjoy the tree of life.
Send your Spirit upon us and this meal:
 as grains scattered on the hillside become one bread,
 so let your Church be gathered from the ends of the earth,
 that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

+LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

Rev. Julie Crosby

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond: Amen.

COMMUNION SONG

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

PRAYER AFTER COMMUNION

Jack Branscomb

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

---SENDING---

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

Rev. Julie Crosby

SENDING SONG

See Following Page

ELW 779

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

Russ Silver

From sundaysandseasons.com.

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Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835